## Thursday Morning Bible Study

1 PETER 3:13-22 2-29-24

## **HOW TO LIVE IN AN UNGODLY CULTURE:**

1.	BE ZEALOUS FOR WHAT IS		
	IF WE ARE CALLED TO SUFFER WE ARE		
	BLESSED MEANS:		
	•		
	•		
	MATT. 5:10 BLESSED ARE THOSE WHO HAVE BEEN PERSECUTED FOR THE SAKE OF RIGHTEOUSNESS		
	FOR THEIRS IS THE KINGDOM OF HEAVEN. BLESSED ARE YOU WHEN MEN CAST INSULTS AT YOU AND		
	PERSECUTE YOU AND SAY ALL KINDS OF EVIL AGAINST YOU FALSELY ON ACCOUNT OF ME. REJOICE AND		
2	BE GLAD FOR YOUR REWARD IN HEAVEN IS GREAT		
٥.	SANCTIFY CHRIST AS LORD IN YOUR SANCTIFY MEANS:		
	• TOHIM		
	TO EXALT AND TO WORSHIP AND TO HIM  TO CIVE HIM THE BLACE		
	TO GIVE HIM THE PLACE  TO PERCONIZE HIS HOLY COVEREION.		
1	TO RECOGNIZE HIS HOLY SOVEREIGN  AT A MOMENTS NOTICE  OF THE PROPERTY OF		
	BE PREPARED TO SHARE YOUR AT A MOMENTS NOTICE KEEP A GOOD		
5.	2 KINDS OF SUFFERING FOR THE CHRISTIAN:		
	1. SUFFER FOR DOING WHAT IS		
	2. SUFFER FOR DOING WHAT IS		
	VERSES 18-22 SHOW US:		
_	CHRIST NOT ONLY IN HIS SUFFERING		
•	BUT THAT HE IN HIS SUFFERING  VERSE 18:		
1	CHRIST SUFFERED THE SUFFERING (HE DIED)		
	HE DIED FOR		
3	HE DIED IN A WAY (ONCE)		
4	HIS DEATH WAS (JUST FOR THE UNJUST)		
	HIS SUFFERING HAD A(TO BRING US TO GOD)		
6.	HE WAS PUT TO DEATH IN THE (HE ACTUALLY DIED PHYSICALLY)		
	THEGREEK WORD FOR "PUT TO DEATH" IMPLIES:		
	A STRONG KIND OF DYING		
	WAS ASSOCIATED WITH HIS DYING		
7.	HE WAS MADE ALIVE IN THE FROM GOD		
	• SDIDITIIAI DEATH. EDOM COD		

WHERE DID JESUS GO IN HIS	· · · · · ·
	ENED BETWEEN THE
AND THE	<del></del>
PRCLAMATION MEANS:	
TO ANNOUNCE A	
TO ANNOUNCE A	
	WHO WOULD GO BEFORE IGS TO ANNOUNCE THEIR VICTORIES
WHERE DID JESUS GO TO MA	
TO SPIRITS NOW IN	
WHO ARE THESE SPIRITS?	
FALLEN	
THEY ARE IN	
	ANGELS
HOLY ANGELS	UNHOLY ANGELS
	BOUND LOOSE
TEN	MPORARILY PERMANENTLY
HOW DID THEY COME TO BE I	DOLINDS
HOW DID THEY COME TO BE E	
WHEN DID THIS HAPPEN?	/ WERE
<ul> <li>DURING THE DAYS OF</li> </ul>	
	PARE ANGELS WHEN THEY SINNED, BUT CAST THEM INTO
	TS OF DARKNESS, RESERVED FOR JUDGMENT; AND DID NOT
SPARE THE ANCIENT WORLD, BUT F	PRESERVE NOAH, A PREACHER OF RIGHTEOUSNESS, WITH
	HT A FLOOD UPON THE WORLD OF THE UNGODLY;
WHICH ANGELS WERE SENT	
	KEEP THEIR OWN DOMAIN, BUT ABANDONED THEIR PROPEF BONDS UNDER DARKNESS FOR THE JUDGMENT OF THE
GREAT DAY.	SONDS UNDER DARKNESS FOR THE JUDGMENT OF THE
WHAT WAS THEIR SPECIFIC S	SIN?
THEY DID NOT KEEP T	HEIR OWN
	EIR PROPER
	GOMORRAH AND THE CITIES AROUND THEM,
	Y AS THESE INDULGED IN GROSS IMMORALITY ANI
WENT AFTER STRANGE FLESH	
GEN. 61-4 NOW IT CAME ABO	OUT WHEN MEN BEGAN TO MULTIPLY ON THE FACE
OF THE LAND, AND DAUGHTE	RS WERE BORN TO THEM. THAT THE SONS OF GOI

SAW THAT THE DAUGHTERS OF MEN WERE BEAUTIFUL; AND THEY TOOK WIVES FOR THEMSELVES, WHOMEVER THEY CHOSE. THEN THE LORD SAID," MY SPIRIT

SHALL NOT STRIVE WITH MAN FOREVER, BECAUSE HE ALSO IS FLESH; NEVERTHELESS HIS DAYS SHALL BE 120 YEARS." THE NEPHILIM WERE ON THE EARTH IN THOSE DAYS, AND ALSO AFTERWARD WHEN THE SONS OF GOD CAME IN TO THE DAUGHTERS OF MEN, AND THEY BORE CHILDREN TO THEM. THOSE WERE THE MIGHTY MEN WHO WERE OF OLD, MEN OF RENOWN. THE TERM "NEPHILIM" MEANS:

•		ONES		
•	IN NUMBERS 13	REFERS TO		
•	IN SODOM	WEN	IT AFTER ANGELS	
•	IN GENESIS ANG	ELS WENT AFTER	<b>.</b>	
COL. 2	:14 WHEN HE (JE	SUS) HAD DISARM	IED THE RULERS AND AUTHOR	RITIES
(TERM	S FOR DEMONS),	HE MADE A PUBLI	IC DISPLAY OF THEM, HAVING	
TRIUM	PHED OVER THEN	I THROUGH HIM.		
THE W	ORD "APPEAL" ME	EANS:		
A COV	ENANT, A PLEDGE	E, A CONTRACT AN	N	
HIS ME	ESSAGE:			
WE CA	N		_ TRHOUGH SUFFERING IN CH	IRIST!