

1 CORINTHIANS 12: 11-27

V. 11 BUT ONE AND THE SAME SPIRIT WORKS ALL THESE THINGS, DISTRIBUTING TO EACH ONE INDIVIDUALLY JUST AS HE WILLS

V. 12 FOR EVEN AS THE BODY IS ONE AND YET HAS MANY MEMBERS, AND ALL THE MEMBERS OF THE BODY, THOUGH THEY ARE MANY, ARE ONE BODY, SO ALSO IS CHRIST.

V. 13 FOR BY ONE SPIRIT WE WERE ALL BAPTIZED INTO ONE BODY, WHETHER JEWS OR GREEKS, WHETHER SLAVES OR FREE, AND WE WERE ALL MADE TO DRINK OF ONE SPIRIT.

V. 14 FOR THE BODY IS NOT ONE MEMBER, BUT MANY.

V. 15 IF THE FOTO SAYS, "BECAUSE I AM NOT A HAND, I AM NOT A PART OF THE BODY," IT IS NOT FOR THIS REASON ANY THE LESS A PART OF THE BODY.

V. 16 AND IF THE EAR SAYS, "BECAUSE I AM NOT AN EYE, I AM NOT A PART OF THE BODY," IT IS NOT FOR THIS REASON ANY THE LESS A PART OF THE BODY.

V. 17 IF THE WHOLE BODY WERE AN EYE, WHERE WOULD THE HEARING BE? IF THE WHOLE WERE HEARING, WHERE WOULD THE SENSE OF SMELL BE?

V. 16 BUT NOW GOD HAS PLACED THE MEMBERS, EACH ONE OF THEM, IN THE BODY, JUST AS HE DESIRED.

V. 19 IF THEY WERE ALL ONE MEMBER WHERE WOULD THE BODY BE?

V. 20 BUT NOW THERE ARE MANY MEMBERS, BUT ONE BODY,

V. 21 AND THE EYE CANNOT SAY TO THE HAND, "I HAVE NO NEED OF YOU"; OR AGAIN THE HEAD TO THE FEET, "I HAVE NO NEED OF YOU."

V. 22 ON THE CONTRARY, IT IS MUCH TRUER THAT THE MEMBERS OF THE BODY WHICH SEEM TO BE WEAKER ARE NECESSARY;

V. 23 AND THOSE MEMBERS OF THE BODY WHICH WE DEEM LESS HONORABLE, ON THESE WE BESTOW MORE ABUNDANT HONOR, AND OUR LESS PRESENTABLE MEMBERS BECOME MUCH MORE PRESENTABLE,

V. 24 WHEREAS OUR MORE PRESENTABLE MEMBERS HAVE NO NEED OF IT. BUT GOD HAS SO COMPOSED THE BODY, GIVING MORE ABUNDANT HONOR TO THAT MEMBER WHICH LACKED,

V. 25 SO THAT THERE MAY BE NO DIVISION IN THE BODY, BUT THAT THE MEMBERS MAY HAVE THE SAME CARE FOR ONE ANOTHER.

**V. 26 AND IF ONE MEMBER SUFFERS, ALL THE MEMBERS SUFFER WITH IT;
IF ONE MEMBER IS HONORED, ALL THE MEMBERS REJOICE WITH IT.
V. 27 NOW YOU ARE CHRIST'S BODY, AND INDIVIDUALLY MEMBERS OF IT.**

Oasis Sunday School Class

FOUNDATIONS OF THE FAITH LESSON 9

ORGANIZATION FOR THE EARLY CHURCH:

1. APPOINTED ELDERS, BISHOPS (ANOTHER WORD FOR _____)
 - DEVOTED TO _____ AND THE WORD
 - LEAD AND _____
2. APPOINTED _____
 - INVOLVED IN _____ AND MINISTRY

IN THE BIBLE GOD'S PEOPLE ARE PICTURED:

1. A _____
2. A _____
3. A _____
4. A _____
5. A _____
6. A _____
7. A _____ (PICTURE THAT IS UNIQUE TO THE CHURCH)

CHARACTERISTICS OF THE BODY: (THE CHURCH)

1. _____
ROMANS 8:9 BUT IF ANYONE DOES NOT HAVE THE SPIRIT OF CHRIST, HE DOES NOT BELONG TO HIM.
DEFINE CHURCH:

AN ASSEMBLY OF REDEEMED PEOPLE WHO OWE THEIR DISTINCT EXISTENCE, THEIR LIFE TOGETHER, TO THE FACT THAT THEY WERE BY ONE SPIRIT PUT INTO THE ONE BODY AND INDWELT BY THE ONE SAME SPIRIT.

JOHN 17:20-23 I DO NOT ASK ON BEHALF OF THESE ALONE, BUT FOR THOSE ALSO WHO BELIEVE IN ME THROUGH THEIR WORD; THAT THEY MAY ALL BE ONE; EVEN AS YOU, FATHER, ARE IN ME AND I IN YOU, THAT THEY ALSO MAY BE IN US, SO THAT THE WORLD MAY BELIEVE THAT YOU SENT ME. THE GLORY WHICH YOU HAVE GIVEN ME I HAVE GIVEN TO THEM, THAT THEY MAY BE ONE, JUST AS WE ARE ONE; I IN THEM AND YOU IN ME, THAT THEY MAY BE PERFECTED IN UNITY, SO THAT THE WORLD MAY KNOW THAT YOU SENT ME, AND LOVED THEM, EVEN AS YOU HAVE LOVED ME.

HOW ONENESS WORKS:

1. THROUGH _____
PHILLIPIANS 2:2 MAKE MY JOY COMPLETE BY BEING OF THE SAME MIND, MAINTAINING THE SAME LOVE, UNITED IN SPIRIT, INTENT ON ONE PURPOSE. DO NOTHING FROM SELFISHNESS OR EMPTY CONCEIT, BUT WITH HUMILITY OF MIND REGARD ONE ANOTHER AS MORE IMPORTANT THAN YOURSELVES; DO NOT MERELY LOOK OUT FOR YOUR OWN PERSONAL INTERESTS, BUT ALSO FOR THE INTEREST OF OTHERS. HAVE THIS ATTITUDE IN YOURSELVES WHICH WAS ALSO IN CHRIST JESUS, WHO, ALTHOUGH HE EXISTED IN THE FORM OF GOD, DID NOT REGARD EQUALITY WITH GOD A THING TO BE GRASPED, BUT EMPTIED HIMSELF
2. THROUGH _____
JOHN 13:34 A NEW COMMANDMENT I GIVE TO YOU, THAT YOU LOVE ONE ANOTHER, EVEN AS I HAVE LOVED YOU, THAT YOU ALSO LOVE ONE ANOTHER. BY THIS ALL MEN WILL KNOW THAT YOU ARE MY DISCIPLES, IF YOU HAVE LOVE FOR ONE ANOTHER.
1 THESS. 3:12 FOR THIS IS THE MESSAGE WHICH YOU HAVE HEARD FROM THE BEGINNING, THAT WE SHOULD LOVE ONE ANOTHER;

2 _____

3 _____

A LOOK AT THE EARLY CHURCH AND WHAT THEY GAVE PRIORITY TO:

1. _____

2. _____ (KOINONIA)

MEANS:

- TO _____ IN COMMUNION OR INTIMATE CONVERSATION
- INCLUDES THE IDEA OF IMPARTING OUR _____ IN OTHERS
- NOT INDEPENDENT, NOT CODEPENDENT BUT _____
- _____ SHARING, GIVING AND RECEIVING
- MAKING HEALTHY _____ IN ONE ANOTHER'S LIVES

THE "ONE ANOTHERS" OF THE NEW TESTAMENT FOR THE CHURCH:

- EPHESIANS 4:32 AND **BE KIND TO ONE ANOTHER, TENDERHEARTED, FORGIVING EACH OTHER,** JUST AS GOD IN CHRIST ALSO HAS FORGIVEN YOU.
- GAL. 5:13B THROUGH LOVE **SERVE ONE ANOTHER**
- COL. 3:16 LET THE WORD OF CHRIST RICHLY DWELL WITHIN YOU, WITH ALL WISOM TEACHING **AND ADMONISHING ONE ANOTHER** WITH PSALMS AND HYMNS AND SPRITUAL SONGS, SINGING WITH THANKFULNESS IN YOUR HEARTS TO GOD.
- ROM. 12:10 **BE DEVOTED TO ONE ANOTHER** IN BROTHERLY LOVE, **GIVE PREFERENCE TO ONE ANOTHER IN HONOR**
- ROMANS 15:7 **ACCEPT ONE ANOTHER,** JUST AS CHRIST ALSO ACCEPTED US TO THE GLORY OF GOD
- ROMA. 15:14 **ADMONISH ONE ANOTHER**
- 1 PETER 1 :22B **FERVENTLY LOVE ONE ANOTHER** FROM THE HEART
- 1 THESS 5:11 THEREFORE, **ENCOURAGE ONE ANOTHER,** AND **BUILD UP ONE ANOTHER,** JUST AS YOU ALSO ARE DOING.
- JAMES 5:6 **CONFESS YOU SINS TO ONE ANOTHER** AND **PRAY FOR ONE ANOTHER** SO THAT YOU MAY BE HEALED
- GAL. 6:2 **BEAR ONE ANOTHER'S BURDENS,** AND THEREBY FULFILL THE LAW OF CHRIST
- ROMANS 14:19 **BUILD UP ONE ANOTHER**
- MARK 9:49 **BE AT PEACE WITH ONE ANOTHER**
- 1 THESS. 4:18 **COMFORT ONE ANOTHER** WITH THESE WORDS
- 1 JOHN 1:7 **HAVE FELLOWSHIP WITH ONE ANOTHER**

TWO GREEK WORDS FOR "FELLOW" ARE:

1. _____

- TOGETHER _____
- IMPLIES A NEARER AND CLOSER _____
- USED _____ TIMES IN SCRIPTURE

2. _____

- AMID OR _____

3 _____

4 _____

5 _____ OF THE CHURCH

1. _____

2. _____

WHY BAPTIZE?

- COMMANDED BY _____ MATT. 28:19
 - _____ BY THE EARLY CHURCH ACTS 2:41, 8:26-39
- WHO SHOULD BE BAPTIZED?

- ALL _____ ACTS 2:41; 8:30-38

WHAT DOES BAPTISM MEAN?

- A PICTURE OF IDENTIFICATION WITH CHRIST'S DEATH, BURIAL AND RESURRECTION. ROMANS 6:3-4

WHO SHOULD WE BE BAPTIZED?

- THE WORD BAPTISM MEANS TO MAKE FULLY WHELMED; TO DIP OR TO SINK