

Oasis Sunday School Class

1 CORINTHIANS 13 LESSON 3 2-27-22

1 COR. 13:4-7 LOVE IS PATIENT, LOVE IS KIND AND IS NOT JEALOUS; LOVE DOES NOT BRAG AND IS NOT ARROGANT, DOES NOT ACT UNBECOMINGLY; IT DOES NOT SEEK ITS OWN, **IS NOT PROVOKED, DOES NOT TAKE INTO ACCOUNT A WRONG SUFFERED**, DOES NOT REJOICE IN UNRIGHTEOUSNESS, BUT REJOICES WITH THE TRUTH; LOVE BEARS ALL THINGS, BELIEVES ALL THINGS, HOPES ALL THINGS ENDURES ALL THINGS.

KEYS TO NOTE:

1. LOVE CAN ONLY BE DESCRIBED BY OBSERVING IT IN _____
2. LOVE IS NOT A _____ OR AN ATTITUDE
3. LOVE IS ALWAYS RELATED TO SOMEONE _____ (NOT ME)

REVIEW:

1. LOVE IS _____
2. LOVE IS _____
3. LOVE IS NEVER _____
4. LOVE IS NEVER _____
5. LOVE IS NOT _____ UP
6. LOVE IS NOT _____
7. LOVE SEEKS NOT ITS _____ (UNSELFISH)
8. LOVE IS NOT _____
THIS ISNT TALKING ABOUT OFFENDING THE +R OF _____
IT IS TALKING ABOUT NOT BE OFFENDED IN YOUR _____
RELATIONSHIPS
9. LOVE DOES NOT TAKE INTO AN ACCOUNT A _____ SUFFERED

ANGER AND FORGIVENESS

2 COR. 2:11 SO THAT NO ADVANTAGE WOULD BE TAKEN OF US BY SATAN, FOR WE ARE NOT IGNORANT OF HIS SCHEMES

EP. 4:26 BE ANGRY, AND YET DO NOT SIN; DO NOT LET THE SUN GO DOWN ON YOUR ANGER, AND DO NOT GIVE THE DEVIL AN OPPORTUNITY

- IT ISN'T THE OFFENSES THAT DESTROYS THE RELATIONSHIP.
- IT IS THE INABILITY TO FORGIVE THAT DESTROYS THE RELATIONSHIP.

HEBREWS 12:15 PURSUE PEACE WITH ALL MEN, AND SANCTIFICATION WITHOUT WHICH NO ONE WILL SEE THE LORD. SEE TO IT THAT NO ONE COMES SHORT OF THE GRACE OF GOD; **THAT NO ROOT OF BITTERNESS SPRINGS UP** CAUSING TROUBLE, AND BY IT MANY BE DEFILED.

RESULTS OF A ROOT OF BITTERNESS, UNFORGIVING ATTITUDE, HATE OR ANGER:

1. IT IMPRISONS PEOPLE IN THEIR _____

PROV. 19:11 GOOD SENSE MAKES ONE SLOW TO ANGER, AND IT IS HIS GLORY TO OVERLOOK AN OFFENSE

REASONS WHY WE MUST FORGIVE:

1. FORGIVENESS IS THE MOST _____ ACT A CHRISTIAN CAN DO

- DEFINITION OF FORGIVENESS: A VERBALLY DECLARED, PERSONALLY GIVEN PROMISE, A STATEMENT OF UNDESERVED, UNEARNED LOVE THAT AFFIRMS THAT THOUGH I HAVE BEEN OFFENDED, THERE IS NO ANGER, NO HATRED, NO DESIRE FOR VENGEANCE, NO BITTERNESS, NO RETALIATION BECAUSE THERE IS NO BLAME HELD.

ISAIAH 1:18 "COME NOW, LET US REASON TOGETHER," SAYS THE LORD, "THOUGH YOUR SINS ARE AS SCARLET, THEY WILL BE AS WHITE AS SNOW; THOUGH THEY ARE RED LIKE CRIMSON, THEY WILL BE LIKE WOOL."

MATT 5:44 BUT I SAY TO YOU, LOVE YOUR ENEMIES, PRAY FOR THOSE WHO PERSECUTE YOU SO THAT YOU MAY BE SONS OF YOUR FATHER WHO IS IN HEAVEN.

COL. 3:13 FORGIVING EACH OTHER, WHOEVER HAS A COMPLAINT AGAINST ANYONE JUST AS THE LORD FORGAVE YOU, SO ALSO SHOULD YOU.

2. TO HATE IS _____ TO MURDER

MATT. 5:21-22 BUT I SAY TO YOU THAT EVERYONE WHO IS ANGRY WITH HIS BROTHER SHALL BE GUILTY BEFORE THE COURT; AND WHOEVER SAYS TO HIS BROTHER, "YOU GOOD FOR NOTHING", SHALL BE GUILTY BEFORE THE SUPREME COURT; AND WHOEVER SAYS, "YOU FOOL" SHALL BE GUILTY ENOUGH TO GO INTO THE FIERY HELL.

1 JOHN 3:15 EVERYONE WHO HATES HIS BROTHER IS A MURDERER

3. WHOEVER HAS OFFENDED YOU HAS OFFENDED GOD _____

4. THOSE WHO ARE FORGIVEN THE GREATER SINS MUST FORGIVE THE _____ SINS

MATTHEW 18:21 THEN PETER CAME AND SAID TO HIM, "LORD, HOW OFTEN SHALL MY BROTHER SIN AGAINST ME AND I FORGIVE HIM? UP TO SEVEN TIMES?"

V. 22 JESUS SAID TO HIM, "I DO NOT SAY TO YOU, UP TO SEVEN TIMES, BUT UP TO SEVENTY TIMES SEVEN.

V. 23 FOR THIS REASON THE KINGDOM OF HEAVEN MAY BE COMPARED TO A KING WHO WISHED TO SETTLE ACCOUNTS WITH HIS SLAVES.

V. 24 WHEN HE BEGAN TO SETTLE, ONE WAS BROUGHT TO HIM WHO OWED HIM TEN THOUSAND TALENTS.

V. 25 AND SINCE HE COULD NOT PAY, HIS MASTER ORDERED HIM TO BE SOLD, WITH HIS WIFE AND CHILDREN AND ALL THAT HE HAD, AND PAYMENT TO BE MADE

V. 26 SO THE SERVANT FELL ON HIS KNEES, IMPLORING HIM, 'HAVE PATIENCE WITH ME, AND I WILL PAY YOU EVERYTHING.'

V. 27 AND OUT OF PITY FOR HIM, THE MASTER OF THAT SERVANT RELEASED HIM AND FORGAVE HIM THE DEBT.

V. 28 BUT WHEN THAT SAME SERVANT WENT OUT, HE FOUND ONE OF HIS FELLOW SERVANTS WHO OWED HIM A HUNDRED DENARII, AND SEIZING HIM, HE BEGAN TO CHOKE HIM SAYING, 'PAY WHAT YOU OWE.'

V. 29 SO HIS FELLOW SERVANT FELL DOWN AND PLEADED WITH HIM, 'HAVE PATIENCE, AND I WILL PAY YOU.'

V. 30 HE REFUSED AND WENT AND PUT HIM IN PRISON UNTIL HE SHOULD PAY THE DEBT

5. THE ONE WHO DOES NOT FORGIVE WILL FORFEIT THE JOYS OF CHRISTIAN _____

V. 31 WHEN HIS FELLOW SERVANTS SAW WHAT HAD TAKEN PLACE, THEY WERE GREATLY DISTRESSED, AND THEY WENT AND REPORTED TO THEIR MASTER ALL THAT HAD TAKEN PLACE.

6. IF YOU FAIL TO FORGIVE YOU SHOULD EXPECT _____ FROM GOD

V. 32 THEN HIS MASTER SUMMONED HIM AND SAID TO HIM, 'YOU WICKED SERVANT! I FORGAVE YOU ALL THAT DEBT BECAUSE YOU PLEADED WITH ME.

V. 33 AND SHOULD NOT YOU HAVE HAD MERCY ON YOUR FELLOW SERVANT, AS I HAD MERCY ON YOU?

V. 34 AND IN ANGER HIS MASTER DELIVERED HIM TO THE JAILERS UNTIL HE SHOULD PAY ALL HIS DEBT.

V. 35 SO ALSO MY HEAVENLY FATHER WILL DO TO EVERYONE OF YOU, IF YOU DO NOT FORGIVE YOUR BROTHER FROM YOUR HEART.

7. FORGIVENESS WILL BE GIVEN WHEN FORGIVENESS IS _____
BY THE INDIVIDUAL

MATTHEW 6:12 FORGIVE US OUR DEBTS, AS WE ALSO HAVE FORGIVEN OUR DEBTORS

V. 14 FOR IF YOU FORGIVE OTHERS FOR THEIR TRANSGRESSIONS, YOUR HEAVENLY FATHER WILL ALSO FORGIVE YOU. BUT IF YOU DO NOT FORGIVE OTHERS, THEN YOUR FATHER WILL NOT FORGIVE YOUR TRANSGRESSIONS.

8. UNFORGIVENESS WILL SPOIL OUR _____

MATT. 5:23 THEREFORE, IF YOU ARE PRESENTING YOUR OFFERING AT THE ALTAR AND THERE YOU REMEMBER THAT YOUR BROTHER HAS SOMETHING AGAINST YOU, LEAVE YOUR OFFERING THERE BEFORE THE ALTAR AND GO; FIRST BE RECONCILED TO YOUR BROTHER, AND THEN COME AND PRESENT YOUR OFFERING.

ROMANS 12:14 BLESS THOSE WHO PERSECUTE YOU; BLESS AND DO NOT CURSE

V. 17 NEVER PAY BACK EVIL FOR EVIL TO ANYONE

V. 18 AS FAR AS IT DEPENDS ON YOU, BE AT PEACE WITH ALL MEN

V. 19 NEVER TAKE YOUR OWN REVENGE, BELOVED, BUT LEAVE ROOM FOR THE WRATH OF GOD, FOR IT IS WRITTEN, "VENGEANCE IS MINE, I WILL REPAY", SAYS THE LORD

9. THE OFFENSES AGAINST YOU ARE THE VERY TRIALS THAT GOD WILL USE TO _____ YOU

JAMES 1:2-4 CONSIDER IT ALL JOY, MY BRETHREN, WHEN YOU ENCOUNTER VARIOUS TRIALS, KNOWING THAT THE TESTING OF YOUR FAITH PRODUCES ENDURANCE. AND LET ENDURANCE HAVE ITS PERFECT RESULT, SO THAT YOU MAY BE PERFECT AND COMPLETE, LACKING IN NOTHING.