Oasis Sunday School Class

1 JOHN 2:15-17

•	TEST 1: DO WE HAVE THE RIGHT VIEW OF OUR OWN?
•	TEST 2: DO WE HAVE A MANIFEST PATTERN OFIN OUR LIVES?
•	TEST 3: DO WE HAVE A FOR OTHERS MANIFEST IN OUR LIVES? TEST 4: DO WE LOVE GOD AND NOT THE ? 1 JOHN 5:13 THESE THINGS I HAVE WRITTEN TO YOU WHO BELIEVE IN THE NAME OF THE SON OF GOD IN ORDER THAT YOU MAY KNOW THAT YOU HAVE ETERNAL LIFE.
- 1/	V. 15 DO NOT LOVE THE WORLD NOR THE THINGS IN THE WORLD. IF ANYONE LOVES THE WORLD, THE LOVE OF THE FATHER IS NOT IN HIM. V. 16 FOR ALL THAT IS IN THE WORLD, THE LUST OF THE FLESH AND THE LUST OF THE EYES AND THE BOASTFUL PRIDE OF LIFE, IS NOT FROM THE FATHER, BUT IS FROM THE WORLD. V. 17 THE WORLD IS PASSING AWAY, AND ALSO ITS LUSTS; BUT THE ONE WHO DOES THE WILL OF GOD LIVES FOREVER.
BECA	JSE GOD LOVES PERFECTLY MEANS HE ALSO PERFECTLY
•	PSALM 97:10 HATE EVIL, YOU WHO LOVE THE LORD. PSALM 119:104 FROM YOUR PRECEPTS I GET UNDERSTANDING;

- THEREFORE, THATE EVERY FALSE WAY.
- PSALM 119:128 THEREFORE I ESTEEM RIGHT ALL YOUR PRECEPTS CONCERNING EVERYTHING, I HATE EVERY FALSE WAY
- V. 163 I HATE AND DESPISE FALSEHOOD; I LOVE YOUR LAW.
- PROVERBS 6:16-19 THERE ARE SIX THINGS WHICH THE LORD HATES, YES, SEVEN WHICH ARE AN ABOMINATION TO HIM: HAUGHTY EYES, A LYING TONGUE, HANDS THAT SHED INNOCENT BLOOD, A HEART THAT DEVISES WICKED PLANS, FEET THAT RUN RAPIDLY TO EVIL, A FALSE WITNESS WHO UTTERS LIES, AND ONE WHO SPREADS STRIFE AMONG BROTHERS.
- MAL. 2:16 GOD HATES DIVORCE
- JEREIMIAH 44:3 GOD HATES IDOLATRY
- AMOS 5:21 GOD HATES HYPOCRISY

	REV. 2:6	, 15 GOD H	IATES FALSE	RELIGION		
GOD	HATES TH	łE	AND	THOSE WHO	LOVE THE WOF	RLD.
•	USED SPEAKS NOT SP PS. 19 1	OF AN ORI EAKING OF HE HEAVE	D": IMES IN TODA DERED THE NS ARE DECL	ARING THE G	World Glory of God, T	THEIR
•	FORTH S	SPEECH, NI EAKING AB	GHT TO NIGH OUT	T REVEALS K	IANDS, DAY TO E KNOWLEDGE. 	
	BEGOTT PERISH	EN SON TH BUT HAVE	IAT WHOSOE\ EVERLASTING	/ER BELIEVE GLIFE.	TH IN HIM SHOU	LD NOT
•	AN ORD	ER THAT IS EM THAT W	RUN BY ORKS AGAINS	T THE THING	SS OF	ROR AT V
	BEFORE LOVE IT YOU OU IT IS IT IS	IT HATED SOWN; BUT OF THE V	YOU .IF YOU V T BECAUSE YO VORLD, THERI	VERE OF THE DU ARE NOT EFORE THE V	NOW THAT IT HA E WORLD, THE W OF THE WORLD, WORLD HATES Y	ORLD WOULD BUT I CHOSE OU.
	SALVAT	ION IS A	William Tabilia	FF	ROM THE WORLD	· PSALM 1
THE \	NORLD IN	ICLUDES:				
1.	THE LU	ST OF THE EANS:		ONGS AND SE	IING EVERYTHIL ATE AND DESPIS	
	• G S O	AL. 5:19 TH ENSUALITY UTBURSTS	IE DEEDS OF , IDOLATRY, S OF ANGER, D	THE FLESH A ORCERY, EN ISPUTES, DIS	IR SINFUL HEART RE IMMORALITY IMITY, STRIFE, JI SSENSIONS, FAC NGS LIKE THESE	, IMPURITY, EALOUSY, CTIONS, ENVY,
2.	THE LUS	ST OF THE _		<u> </u>		AMISSEL -
J.	THE BO	ASIFUL		OF LIF	E province and a	