Oasis Sunday School Class

JOHN 15-ABIDE

1. THE "LAM'S" OF JOHN:

0 01 00	/1114.	
"I AM" THE TRUE		
(GRAPES GROW ON ME)	A STATE OF THE PARTY OF THE PAR	
2. "I AM" THE	OF LIFE	
(I COME SLICED, TOASTED	, OR BUTTERED)	
	OF THE WORLD	
(I HELP U SEE IN THE DARK	K)	
4. "I AM" THE		
(I KEEP BAD GUYS OUT AN	ID GOOD FRIENDS IN)	
5. "I AM" THE GOOD _		DOZEMILISTE USUK
(I CARRY A STAFF)		
6. "I AM" THE	AND THE LIF	E
(I HAPPEN AFTER SOMEON	IE DIES.)	
	THE TRUTH AND	THE LIFE
(I AM LIKE A ROAD THAT TA	AKES YOU SOMEWHERE)	
THE PARTICIPANTS IN THIS A		
1. A	(THE FATHER)	
2. A	(THOSE WHO ARE A	ATTACHED TO JESUS)
2 KINDS OF BRANCHES:		
1. ONES THAT BEAR	T CONTRACTOR OF THE PARTY OF TH	Market Carly Indiana.
Z. ONLO IIIAI ANL		· The Shirt Shirt Ark
POINTS TO REMEMBER:	a delivery transfer to the second and the second	
1. THE BRANCHES THAT	BEAR FRUIT ARE	DISCIPLES
2. THE BRANCHES THAT	BEAR NO FRUIT ARE	DISCIPLES
MATT. 7:21 NOT EVERYONE	WHO SAYS TO ME, "LORD, L	ORD," WILL ENTER
THE KINGDOM OF HEAVEN, E	BUT HE WHO DOES THE WIL	L OF MY FATHER WHO
IS IN HEAVEN WILL ENTER.		
A VINE:		
• IS		
• 12 IN THE		
SPEAKS OF		6
SPEAKS OF		
• ILLUSTRATES		
 EMPHASIZES 		

GOD THE VI	NEDRESSER IS D	DOING 2 THINGS:
1	THE PART LAND	FALSE BRANCHES
		TRUE FRUIT BEARING BRANCHES
		BONE OF MARKET
WILL EVERY	TRUE CHRISTIA	N HAVE FRUIT? YES OR NO
MATT. 7:20	SO THEN, YOU W	ILL KNOW THEM BY THEIR FRUITS.
THE WORD	"PRUNES" MEAN	IS:
• TO MA	KE	
ANYTI	HING THAT CLEA	ANS THE PLANT TO MAKE IT
GOD PRUNE	S:	
• TO MA	KE US	FRUITFUL
PRUNING CO	OMES INTO EVER	RY CHRISTIAN'S LIFE.
DISCUSS HO YOUR LIFE.	NESTLY HOW YO	OU ACTUALLY RESPOND TO GOD'S PRUNING IN
NOW DISCU	SS HOW YOU SH	OULD RESPOND AND WHY BIBLICALLY.
• GOD L	JSES HIS	TO PRUNE US.
	45	

HEBREWS 4:12 THE WORD OF GOD IS SHARPER THAN ANY 2-EDGED SWORD, DIVIDING THE SOUL AND THE SPIRIT, JOINTS AND MARROW, AND IS A DISCERNER OF THE THOUGHTS AND INTENTIONS OF THE HEART.

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JOHN 15

- V. 1 I AM THE TRUE VINE, AND MY FATHER IS THE VINEDRESSER.
- V. 2 EVERY BRANCH IN ME THAT DOES NOT BEAR FRUIT, HE TAKES AWAY; A D EVERY BRANCH THAT BEARS FRUIT, HE PRUNES IT SO THAT I MAY BEAR MORE FRUIT.
- V. 3 YOU ARE ALREADY CLEAN BECAUSE OF THE WORD WHICH I HAVE SPOKEN TO YOU.
- V. 4 ABIDE IN ME, AND I IN YOU. AS THE BRANCH CANNOT BEAR FRUIT OF ITSELF UNLESS IT ABIDES IN THE VINE, SO NEITHER CAN YOU UNLESS YOU ABIDE IN ME.
- V. 5 I AM THE VINE, YOU ARE THE BRANCHES; HE WHO ABIDES IN ME AND I IN HIM, HE BEARS MUCH FRUIT, FOR APART FROM ME YOU CAN DO NOTHING.
- V. 6 IF ANYONE DOES NOT ABIDE IN ME, HE IS THROWN AWAY AS A BRANCH AND DRIES UP; AND THEY GATHER THEM, AND CAST THEM INTO THE FIRE AND THEY ARE BURNED.
- V. 7 IF YOU ABIDE IN ME, AND MY WORDS ABIDE IN YOU, ASK WHATEVER YOU WISH, AND IT WILL BE DONE FOR YOU.
- V. 8 MY FATHER I GLORIFIED BY THIS, THAT YOU BEAR MUCH FRUIT, AND SO PROVE TO BE MY DISCIPLES.
 V. 9 JUST AS THE FATHER HAS LOVED ME, I HAVE ALSO
- LOVED YOU; ABIDE IN MY LOVE.
- V.10 IF YOU KEEP MY COMMANDMENTS, YOU WILL ABIDE IN MY LOVE; JUST AS I HAVE KEPT MY FATHER'S COMMANDMENTS AND ABIDE IN HIS LOVE.
- V. 11 THESE THINGS I HAVE SPOKEN TO YOU SO THAT MY JOY MAY BE IN YOU, AND THAT YOUR JOY MAY BE MADE FULL.