

Oasis Sunday School Class

LORD I WANT TO KNOW YOU - JEHOVAH - SEPT 26, 2021

EXODUS 20:7 THOU SHALL NOT TAKE THE NAME OF THE LORD YOUR GOD IN VAIN

PROVERBS 18:10 THE NAME OF THE LORD IS A STRONG TOWER. THE RIGHTEOUS RUNS INTO IT AND IS SAFE.

PSALM 20:7 SOME BOAST IN CHARIOTS, AND SOME IN HORSES; BUT WE WILL BOAST IN THE NAME OF THE LORD OUR GOD.

REVIEW OF NAMES WE HAVE STUDIED:

1. _____ OUR CREATOR
2. _____ SOVEREIGN GOD MOST HIGH
3. _____ THE GOD WHO SEES
4. _____ THE ALL SUFFICIENT ONE
5. _____ LORD- MASTER- OWNER

TODAY'S NAME IS _____ THE SELF EXISTENT ONE

- MOST _____ NAME FOR GOD IN THE OLD TESTAMENT
- APPEARS MORE THAN _____ TIMES IN THE BIBLE
- SPEAKS OF GOD'S _____ AND UNCHANGING NATURE
- IMPLIES THAT GOD HAD NO _____
- GOD IS EVERY WHERE _____
- GOD WILL HAVE NO _____
- GOD IS ETERNAL, SELF _____ AND PRESENT AT EVERY EVENT IN TIME
- MOST _____ AND MOST GLORIOUS NAME OF GOD

GENESIS 2:4 THIS IS THE ACCOUNT OF THE HEAVENS AND THE EARTH WHEN THEY WERE CREATED, IN THE DAY THAT THE LORD (JEHOVAH) GOD (ELOHIM) MADE EARTH AND HEAVEN

GOD IS SAYING TO US IN THE NAME JEHOVAH:

- I ALWAYS _____ BEEN
- I ALWAYS _____
- I ALWAYS _____ BE

THIS NAME IS CALLED THE TETRAGRAMMATON AND IS WRITTEN IN THE BIBLE AS

_____.

DEUT. 28:58 IF YOU ARE NOT CAREFUL TO OBSERVE ALL THE WORDS OF THIS LAW WHICH ARE WRITTEN IN THIS BOOK, TO FEAR THIS HONORED AND AWESOME NAME, THE LORD (JEHOVAH)

YOUR GOD, THEN THE LORD (JEHOVAH) WILL BRING EXTRAORDINARY PLAGUES ON YOU AND YOUR DESCENDANTS, EVEN SEVERE AND LASTING PLAGUES, AND MISERABLE AND CHRONIC SICKNESSES.

LEV. 24: 11-16 THE SON OF THE ISRAELITE WOMAN BLASPHEMED **THE NAME** (JEHOVAH) AND CURSED. SO THEY BROUGHT HIM TO MOSES. THEY PUT HIM IN CUSTODY SO THAT THE COMMAND OF THE LORD MIGHT BE MADE CLEAR TO THEM. THEN THE **LORD** (JEHOVAH) SPOKE TO MOSES, SAYING, "BRING THE ONE WHO HAS CURSED OUTSIDE THE CAMP, AND LET ALL WHO HEARD HIM LAY THEIR HANDS ON HIS HEAD; THEN LET ALL THE CONGREGATION STONE HIM. YOU SHALL SPEAK TO THE SONS OF ISRAEL, SAYING, "IF ANYONE CURSES HIS GOD, THEN HE WILL BEAR HIS SIN. MOREOVER, THE ONE WHO BLASPHEMES THE NAME OF **THE LORD** (JEHOVAH) SHALL SURELY BE PUT TO DEATH; ALL THE CONGREGATION SHALL CERTAINLY STONE HIM. THE ALIEN AS WELL AS THE NATIVE, WHEN HE BLASPHEMES **THE NAME**(JEHOVAH), SHALL BE PUT TO DEATH."

ACTS 7:18 AND THERE AROSE ANOTHER KING OVER EGYPT WHO KNEW NOTHING ABOUT JOSEPH. IT WAS HE WHO TOOK SHREWD ADVANTAGE OF OUR RACE AND MISTREATED OUR FATHERS SO THAT THEY WOULD EXPOSE THEIR INFANTS AND THEY WOULD NOT SURVIVE. IT WAS AT THIS TIME, THAT MOSES WAS BORN; **AND HE WAS LOVELY IN THE SIGHT OF GOD.** AND HE WAS NURTURED 3 MONTHS IN HIS FATHER'S HOME. AND AFTER HE HAD BEEN SET OUTSIDE, PHARAOH'S DAUGHTER TOOK HIM AWAY AND NURTURED HIM AS HER OWN SON. MOSES WAS EDUCATED IN ALL THE LEARNING OF THE EGYPTIANS, AND HE WAS A MAN OF POWER IN WORDS AND DEEDS. BUT WHEN HE WAS APPROACHING THE AGE OF 40, IT ENTERED HIS MIND TO VISIT HIS BRETHREN, THE SONS OF ISRAEL. AND WHEN HE SAW ONE OF THEM BEING TREATED UNJUSTLY, HE DEFENDED HIM AND TOOK VENGEANCE FOR THE OPPRESSED BY STRIKING DOWN THE EGYPTIAN. **AND HE SUPPOSED THAT HIS BRETHREN UNDWERSTOOD THAT GOD WAS GRANTING THEM DELIVERANCE THROUGH HIM,** BUT THEY DID NOT UNDERSTAND. ON THE FOLLOWING DAY HE APPEARED TO THEM AS THEY WERE FIGHTING TOGETHER, AND HE TRIED TO RECONCILE THEM IN PEACE, SAYING, "MEN, YOU ARE BRETHREN, WHY DO YOU INJURE ONE ANOTHER?" BUT THE ONE WHO WAS INJURING HIS NEIGHBOR PUSHED HIM AWAY, SAYING, "WHO MADE YOU A RULER AND JUDGE OVER US? YOU DO NOT MEAN TO KILL ME AS YOU KILLED THE EGYPTIAN YESTERDAY, DO YOU?" AT THIS REMARK, MOSES FLED AND BECAME AN ALIEN IN THE LAND OF MIDIAN, WHERE HE BECAME THE FATHER OF TWO SONS.

EXODUS 3:3 SO MOSES SAID, "I MUST TURN ASIDE NOW AND SEE THIS MARVELOUS SIGHT, WHY THE BUSH IS NOT BURNED UP." WHEN **THE LORD**

(JEHOVAH) SAW THAT HE TURNED ASIDE TO LOOK, GOD CALLED TO HIM FROM THE MIDST OF THE BUSH AND SAID, "MOSES, MOSES!" AND HE SAID, "HERE I AM." THEN HE SAID, "DO NOT COME NEAR HERE; REMOVE YOUR SANDALS FROM YOUR FEET, FOR THE PLACE ON WHICH YOU ARE STANDING IS HOLY GROUND." HE SAID ALSO, "I AM THE GOD OF YOUR FATHERS, THE GOD OF ABRAHAM, THE GOD OF ISAAC, AND THE GOD OF JACOB." THEN MOSES HID HIS FACE, FOR HE WAS AFRAID TO LOOK AT GOD. **THE LORD** (JEHOVAH) SAID, "I HAVE SURELY SEEN THE AFFLICTION OF MY PEOPLE WHO ARE IN EGYPT, AND HAVE GIVEN HEED TO THEIR CRY BECAUSE OF THEIR TASKMASTERS, FOR I AM AWARE OF THEIR SUFFERINGS.

V. 8 SO I HAVE COME DOWN TO DELIVER THEM FROM THE POWER OF THE EGYPTIANS, AND TO BRING THEM UP FROM THAT LAND TO A GOOD AND SPACIOUS LAND, TO A LAND FLOWING WITH MILK AND HONEY, TO THE PLACE OF THE CANAANITE AND THE HITTITE AND THE AMORITE, AND THE PERIZZITE AND THE HIVITE AND THE JEBUSITE. NOW, BEHOLD, THE CRY OF THE SONS OF ISRAEL HAS COME TO ME; FURTHERMORE, I HAVE SEEN THE OPPRESSION WITH WHICH THE EGYPTIANS ARE OPPRESSING THEM. THEREFORE, COME NOW, AND I WILL SEND YOU TO PHARAOH, SO THAT YOU MAY BRING MY PEOPLE, THE SONS OF ISRAEL, OUT OF EGYPT. BUT MOSES SAID TO GOD, "WHO AM I, THAT I SHOULD GO TO PHARAOH AND THAT I SHOULD BRING THE SONS OF ISRAEL OUT OF EGYPT?"

V. 12 AND GOD SAID, "CERTAINLY I WILL BE WITH YOU, AND THIS SHALL BE THE SIGN TO YOU THAT IT IS I WHO HAVE SENT YOU; WHEN YOU HAVE BROUGHT THE PEOPLE OUT OF EGYPT, YOU SHALL WORSHIP GOD AT THIS MOUNTAIN."

V. 13 THEN MOSES SAID TO GOD, "BEHOLD, I AM GOING TO THE SONS OF ISRAEL, AND I WILL SAY TO THEM, THE GOD OF YOUR FATHERS HAS SENT ME TO YOU. NOW THEY MAY SAY TO ME, 'WHAT IS HIS NAME?' WHAT SHALL I SAY TO THEM?" GOD SAID TO MOSES, "**I AM WHO I AM**" (JEHOVAH)

V. 14 AND HE SAID, "THUS YOU SHALL SAY TO THE SONS OF ISRAEL, "**I AM** HAS SENT ME TO YOU'. GOD, FURTHERMORE, SAID TO MOSES, "THUS YOU SHALL SAY TO THE SONS OF ISRAEL, "**THE LORD** (JEHOVAH), THE GOD OF YOUR FATHERS, THE GOD OF ABRAHAM, THE GOD OF ISAAC, AND THE GOD OF JACOB, HAS SENT ME TO YOU. THIS IS MY NAME FOREVER, AND THIS IS MY MEMORIAL NAME TO ALL GENERATIONS."

EXODUS 6:2-4 GOD SPOKE FURTHER TO MOSES AND SAID TO HIM, "I AM THE **LORD** (JEHOVAH), AND I APPEARED TO ABRAHAM, ISAAC, AND JACOB, AS GOD ALMIGHTY (EL SHADDAI) BUT **BY MY NAME, LORD** (JEHOVAH), I DID NOT MAKE MYSELF KNOWN TO THEM. I ALSO ESTABLISHED MY COVENANT WITH THEM, TO GIVE THEM THE LAND OF CANAAN, THE LAND IN WHICH THEY SOJOURNED.

EX. 34:5-7 THE LORD (JEHOVAH) DESCENDED IN THE CLOUD AND STOOD THERE WITH HIM AS HE CALLED UPON THE NAME OF **THE LORD** (JEHOVAH). THEN THE **LORD** (JEHOVAH) PASSED BY IN FRONT OF HIM AND PROCLAIMED, "THE **LORD** (JEHOVAH), **THE LORD** (JEHOVAH) GOD (ELOHIM), COMPASSIONATE AND GRACIOUS, SLOW TO ANGER, AND ABOUNDING IN LOVINGKINDNESS AND TRUTH, WHO KEEPS LOVING KINDNESS FOR THOUSANDS, WHO FORGIVES INIQUITY, TRANSGRESSION AND SIN; YET HE WILL BY NO MEANS LEAVE THE GUILTY UNPUNISHED

ADJECTIVES CONNECTED WITH JEHOVAH:

1. _____
2. SLOW TO _____
3. ABOUNDING IN LOVING-KINDNESS AND _____
4. FORGIVES _____, TRANSGRESSION AND SIN
5. WILL NOT LEAVE THE _____ UNPUNISHED