

Thursday Morning Bible Study

INTRODUCTION TO THE GOSPEL OF MARK

FACTS ABOUT THE GOSPEL OF MARK:

- IT IS AN _____ GOSPEL
- IT IS _____ PACED
- ONE THAT COULD BE _____

WHO IS MARK?

- ACTS 1-12 – PRIMARY PREACHER IS _____
- ACTS 13-28-PRIMARY PREACHER IS _____

ACTS 12:8-12 THE ANGEL SAID TO HIM, "DRESS YOURSELF AND PUT ON YOUR SANDALS." AND HE DID SO. AND HE SAID TO HIM, "WRAP YOUR CLOAK AROUND YOU AND FOLLOW ME." AND HE WENT OUT AND FOLLOWED HIM. HE DID NOT KNOW THAT WHAT WAS BEING DONE BY THE ANGEL WAS REAL, BUT THOUGHT HE WAS SEEING A VISION. WHEN THEY HAD PASSED THE FIRST AND SECOND GUARD, THEY CAME TO THE IRON GATE LEADING INTO THE CITY. IT OPENED FOR THEM OF ITS OWN ACCORD, AND THEY WENT OUT AND WENT ALONG ONE STREET, AND IMMEDIATELY THE ANGEL LEFT HIM. WHEN PETER CAME TO HIMSELF, HE SAID, "NOW I AM SURE THAT THE LORD HAS SENT HIS ANGEL AND RESCUED ME FROM THE HAND OF HEROD AND FROM ALL THAT THE JEWISH PEOPLE WERE EXPECTING." WHEN HE REALIZED THIS, HE WENT TO THE HOUSE OF MARY, THE MOTHER OF JOHN WHOSE OTHER NAME WAS MARK, WHERE MANY WERE GATHERED TOGETHER AND WERE PRAYING.

- JOHN WAS A _____ NAME
- MARK WAS A _____ NAME

V. 16-17 BUT PETER CONTINUED KNOCKING, AND WHEN THEY OPENED, THEY SAW HIM AND WERE AMAZED. BUT MOTIONING TO THEM WITH HIS HAND TO BE SILENT, HE DESCRIBED TO THEM HOW THE LORD HAD BROUGHT HIM OUT OF THE PRISON. AND HE SAID, "TELL THESE THINGS TO JAMES AND TO THE BROTHERS.

- FIRST TIME WE MEET MARK IS IN CONNECTION WITH _____

ACTS 12:25 AND BARNABAS AND SAUL RETURNED FROM JERUSALEM WHEN THEY HAD COMPLETED THEIR SERVICE, BRINGING WITH THEM JOHN, WHOSE OTHER NAME WAS MARK.

COL. 4:10 ARISTARCHUS MY FELLOW PRISONER GREETES YOU, AND ALSO MARK BARNABUS'S COUSIN

- HE WAS THE _____ TO BARNABAS

ACTS 13:1-3 NOW THERE WERE IN THE CHURCH AT ANTIOCH PROPHETS AND TEACHERS, BARNABAS, SIMEON WHO WAS CALLED NIGER, LUCIUS OF CYRENE, MANAEN A LIFELONG FRIEND OF HEROD THE TETRACH, AND SAUL. WHILE THEY WERE WORSHIPING THE LORD AND FASTING, THE HOLY SPIRIT SAID, "SET APART FOR ME BARNABAS AND SAUL FOR THE WORK TO WHICH I HAVE CALLED THEM." THEN AFTER FASTING AND PRAYING THEY LAID THEIR HANDS ON THEM AND SENT THEM OFF.

V. 5 WHEN THEY REACHED SALAMIS, THEY BEGAN TO PROCLAIM THE WORD OF GOD IN THE SYNAGOGUES OF THE JEWS, AND THEY ALSO HAD JOHN AS THEIR HELPER.

- HE WAS A _____

V. 13 NOW PAUL AND HIS COMPANIONS PUT OUT TO SEA FROM PAPHOS AND CAME TO PERGA IN PAMPHILIA, BUT JOHN LEFT THEM AND RETURNED TO JERUSALEM

- HE WAS A _____

ACTS 15:36-40 AFTER SOME DAYS PAUL SAID TO BARNABAS, "LET US RETURN AND VISIT THE BRETHREN IN EVERY CITY IN WHICH WE PROCLAIMED THE WORD OF THE LORD, AND SEE HOW THEY ARE." BARNABAS WANTED TO TAKE JOHN, CALLED MARK, ALONG WITH THEM ALSO. BUT PAUL KEPT INSISTING THAT THEY SHOULD NOT TAKE HIM ALONG WHO HAD DESERTED THEM IN PAMPHYLIA AND HAD NOT GONE WITH THEM TO THE WORK. AND THERE OCCURRED SUCH A SHARP DISAGREEMENT THAT THEY SEPARATED FROM ONE ANOTHER, AND BARNABAS TOOK MARK WITH HIM AND SAILED TO CYPRUS, BUT PAUL CHOSE SILAS AND LEFT, BEING COMMITTED BY THE BRETHREN TO THE GRACE OF THE LORD.

COL. 4:10 ARISTARCHUS, MY FELLOW PRISONER, SENDS YOU HIS GREETINGS; AND ALSO BARNABAS'S COUSIN MARK (ABOUT WHOM YOU RECEIVED INSTRUCTIONS; IF HE COMES TO YOU, WELCOME HIM.)

PHILEMON 23 EPAPHRAS, MY FELLOW PRISONER IN CHRIST JESUS, GREETES YOU AS DO MARK, ARISTARCHUS, DEMAS, LUKE, MY FELLOW WORKERS

- A _____ WORKER WITH PAUL

2 TIMOTHY 4:9 -11 MAKE EVERY EFFORT TO COME TO ME SOON, FOR DEMAS, HAVING LOVED THIS PRESENT WORLD, HAS DESERTED ME AND GONE TO THESSALONICA; CRESCENS HAS GONE TO GALATIA, TITUS TO DALMATIA. ONLY LUKE IS WITH ME. PICK UP MARK AND BRING HIM WITH YOU, FOR HE IS USEFUL TO ME FOR SERVICE.

- MARK OFFERED USEFUL _____ TO PAUL
- HE ALSO HAD A SIGNIFICANT RELATIONSHIP TO _____

1 PETER 5:13 SHE WHO IS IN BABYLON, CHOSEN TOGETHER WITH YOU, SENDS YOU GREETINGS, AND SO DOES MY SON, MARK

- WAS PETER'S _____ SON
- MARK WAS WITH PETER IN _____
- MARK'S GOSPEL IS ACUTALLY THE PRODUCT OF PETER'S _____ TESTIMONY
- WAS A _____ DEFECTOR

FACTS ABOUT MARK'S GOSPEL:

- WRITTEN TO _____
- WRITTEN FROM THE CITY OF _____ TO CHRISTIANS
- THEME IS _____

OUTLINE OF THE BOOK:

C. 1-8:28 →8:29 THE PEAK- PETER'S CONFESSION →8:30-16 PROOF THAT JESUS IS THE CHRIST THROUGH HIS DEATH AND RESURRECTION