## Oasis Sunday School Class LOVING CONVERSATIONS MAY 11, 2025

PHILIPPIANS 2:3-7

V. 3 DO NOTHING FROM SELFISHNESS OR EMPTY CONCEIT, BUT WITH **HUMILITY** OF MIND, **\_REGARD ONE ANOTHER AS MORE IMPORTANT THAN YOURSELVES**;

V. 4 DO NOT MERELY LOOK OUT FOR YOUR OWN PERSONAL INTERESTS, BUT ALSO FOR **THE INTERESTS OF OTHERS**,
V. 5 HAVE THIS ATTITUDE IN YOURSELVES WHICH WAS ALSO IN CHRIST JESUS,

V. 6 WHO, ALTHOUGH HE EXISTED IN THE FORM OF GOD, DID NOT REGARD EQUALITY WITH GOD A THING TO BE GRASPED, V. 7 BUT **EMPTIED HIMSELF**, TAKING THE FORM OF A BOND-SERVANT, AND BEING MADE IN THE LIKENESS OF MEN.

THE VERB "TO REGAR	RD" MEANS:
• TO	EXCEEDINGLY
4 MINDSETS THAT LEA	AD TO LOVING CONVERSATION:
1. BE	ASILIE TAM DE LA RELIGIO MELLO COM SECURIO MASI
DALE CARNAGIE "BE	GENUINELY INTERESTED IN OTHER PEOPLE. YOU
CAN MAKE MORE FRII	ENDS IN TWO MONTHS BY BECOMING GENUINELY
	R PEOPLE THAN YOU CAN IN TWO YEARS BY
	ER PEOPLE INTERESTED IN YOU."
<b>DEFINE CURIOSITY:</b>	
<ul> <li>THE DESIRE TO</li> </ul>	KNOW AND UNDERSTAND MORE ABOUT
<ul> <li>THE DESIRE TO</li> </ul>	WITH OTHERS ABOUT THEIR LIVES
IT IS THE	JUICE OF RELATIONSHIPS
HOW TO DEVELOP CL	
• GET	ABOUT ALL THERE IS TO DISCOVER ABOUT
OTHERS	
	AS IF YOU ARE CURIOUS
2.	THE BEST (POSITIVE REGARD)
	VOTED TO ONE ANOTHER IN BROTHERLY LOVE:
	O ONE ANOTHER IN HONOR.

BELIEVING THE BEST MEANS:

	PEOPLI	E AS THEY ARE
	I DON'T TRY TO	, JUDGE OR SHAME THEM
•		MYSELF TO RESPECT, ADMIRE, LIKE AND
mas	ENJOY THE PERSON	
3.	EXPRESS	(INVESTMENT)
INVE	STMENT MEANS:	
		IN THE OUTCOME OF WHAT A PERSON SHARES
	WITH ME	
	I DEVOTE	AND ENERGY BC I CARE
•	I SEEK TO	, ENCOURAGE AND INSPIRE
ROM.	ANS 12:15 REJOICE	WITH THOSE WHO REJOICE, AND WEEP WITH
	SE WHO WEEP	
30		NE ANOTHER'S BURDENS
4.	SHARE YOUR _	SECVED EDITALLA STATE AND THE
•	<b>INVOLVES SHARIN</b>	GINFORMATION ABOUT
	OURSELVES	SOND-SERVANT, AND BEING MADE IN THE LIKE
	<b>INVOLVES BEING</b>	THE THE METAL PORT FROM STATES OF A MANAGE-ONO.
	PROMOTES WARM	
•	IS A	TO ANOTHER PERSON
		E, CONFESS YOUR SINS TO ONE ANOTHER, AND
		R SO THAT YOU MAY BE HEALED.
		ON SHARPENS IRON, SO ONE MAN SHARPENS
	THER	NI CHITEGANIAN (SE GENGLINE) TATERESTED IN
1 TH	ESS. 2:8 HAVING SO	FOND AFFECTION FOR YOU, WE WERE WELL
		YOU NOT ONLY THE GOSPEL OF GOD BUT ALSO
		JSE YOU HAD BECOME VERY DEAR TO US.
		MAY ALL BE ONE; EVEN AS YOU, FATHER, ARE IN
		THEY ALSO MAY BE IN US, SO THAT THE WORLD
	BELIEVE THAT YOU	
		, ALL OF YOU BE HARONIUS, SYMPATHETIC,
		TED, AND HUMBLE IN SPIRIT.
		HO ARE MANY, ARE ONE BODY IN CHRIST, AND
		OF ONE ANOTHER
		NE SPIRIT WE WERE ALL BAPTIZED INTO ONE
		OR GREEKS, WHETHER SLAVES OR FREE, AND
		DRINK OF ONE SPIRIT.
		ER SUFFERS, ALL THE MEMBERS SUFFER WITH
11, 11	OINE INICINIDEK 19 H	ONORED, ALL THE MEMBERS REJOICE WITH IT.