## Thursday Morning Bible Study

## MESSAGE TO THE CHURCH OF LAODICEA

## JESUS INTRODUCES HIMSELF AS:

1.	THE		
SPEAKS OF GOD AS:			
	A GOD OF		
	A GOD OF		
	AMEN MEANS:		
	•0	R FIXED	
	FAITHFUL OR		
	1 COR. 1:20 FOR ALL THE PROMISES GLORY OF GOD  • JESUS IS GOD'S	OF GOD IN HIM ARE YES, AND IN HIM AMEN, UNTO THE	
2.	THE FAITHFUL AND TRUE		
3.	HE IS THE	OF THE CREATION OF GOD	
	<ul> <li>MEANS HE IS THE</li> </ul>	OF CREATION	
	<ul><li>HE IS THE</li></ul>	BY WHICH CREATION REGAN	
COL. 1: V. 15 THE SON IS THE IMAGE OF THE INVISIBLE GOD, THE FIRSTBORN OVER ALL CREATION.			
	<ul> <li>THE GREEK WORD FOR</li> </ul>	R "FIRSTBORN MEANS THAT JESUS IS THE	
	ONE		
	V. 16-18 FOR IN HIM (JESUS) ALL THINGS WERE CREATED: THINGS IN HEAVEN AND ON EARTH, VISIBLE AND INVISIBLE, WHETHER THRONES OR POWERS OR RULERS OR AUTHORITIES; ALL THINGS HAVE BEEN CREATED THROUGH HIM AND FOR HIM. HE IS BEFORE ALL THINGS, AND IN HIM ALL THINGS HOLD TOGETHER. AND HE IS THE HEAD OF THE BODY, THE CHURCH; HE IS THE BEGINNING AND THE FIRSTBORN FROM AMONG THE DEAD, SO THAT IN EVERYTHING HE MIGHT HAVE THE SUPREMACY.		
	LAODICEA.	ND AMONG YOU, HAVE IT ALSO READ IN THE CHURCH OF UR PART READ MY LETTER THAT IS COMING FROM	
	THE GREEK WORD FOR "BEG  THE		
	THE		
FACTS	S ABOUT THE CITY:		
•	MILES SOUTHE	AST OF PHILADELPHIA	

•	MILES EAST OF EPHESUS	
•	IMP BECAUSE IT WAS ON AN E/W AND N/SR	OUTE
•	<ul> <li>FOUNDED BY ANTIOCHUS II IN THE CENTURY BO</li> </ul>	
	IMP. FEATURES:	
	1. ITSSUPPLY	
	2. COMMERCIAL FEATURES:	
	a. A CENTER FOR	
	D. FAMOUS FOR THE INDUSTRY	•
	c. THEY DEVELOPED A SALVE FORAILM	ENTS
THE (	E CONDEMNATION:	
1.	1. THEIR	
	COLD REPRESENTED OPEN OUTRIGHT	
	<ul> <li>HOT REPRESENTED BEING ZEALOUS AND SPIRITUALLY</li> </ul>	
DESCR SO WIE	OTE BY JOHN STOTT: "THE LAODICEAN CHURCH WAS A HALF-HEARTED CHURCH. PE THE SEVEN LETTERS IS MORE APPROPRIATE TO THE TWENTIETH CENTURY CHURCH CRIBES VIVIDLY THE RESPECTABLE, SENTIMENTAL, NOMINAL, SKIN-DEEP RELIGIOUS MIDESPREAD AMONG US TODAY. OUR CHRISTIANITY IS FLABBY AND ANEMIC. WE AF EN A LUKEWARM BATH."	THAN THIS, IT
2.	2. THEIR SELF	
	GNOSTICISM	
	<ul> <li>COMES FROM THE GREEK WORD WHICH MEANS "TO</li></ul>	93
	HAVING SECRET,KNOWLEDGE	
	KNOWLEDGEEVERYONE ELSE	
	SPIRITUAL	
JESU	SUS INSTRUCTIONS TO THIS CHURCH:	
1.	1. BUY (REFINED BY FIRE) FROM HIM	
	REFERS TO BLESSINGS	
	1 PETER 1:7 I WILL GIVE YOU TRUE FAITH WHICH IS MORE PRECIOUS THAN GOLD	WHICH IS
	PERISHABLE, EVEN THOUGH IT IS TESTED BY FIRE, IT IS FOUND ULTIMATELY TO PRAISE AND GLORY AND HONOR AT THE REVELATION OF JESUS CHRIST.	RESULT IN
2.	2. RECEIVE FROM HIM GARMENTS	
	2. RECEIVE FROM HIM GARMENTS  • REFERS TO THE GIFT OF GIVEN AT +	S
	THE WORD "WHITE" IN THE GREEK MEANS:	
	DAZZLING OR	
	LIKE THE WHITE OF A	

3.	3. RECEIVE FROM HIMS	ALVE SO THAT YOU MAY SEE
	THE GREEK WORD "DISCIPLINE":	
	<ul> <li>IS USED IN LUKE 23 TWICE RE</li> </ul>	FERRING TO
	<ul> <li>IS USED IN 2 TIM. 2:25 WITH RI</li> </ul>	EGARD TO
	THE GREEK WORD "LOVE":	
	IS THE WORD	(NOT AGAPE)
	<ul><li>MEANS</li></ul>	APART FROM RELATIONSHIP
	QUOTE FROM DAVID MARTYN LLOYD JONES C	ON REPENTANCE:
	"REPENTANCE MEANS THAT YOU REALIZE THAT	AT YOU ARE A GUILTY, VILE SINNER IN THE
	PRESENCE OF GOD, THAT YOU DESERVE THE	WRATH AND PUNISHMENT OF GOD, AND THAT
	YOU ARE HELL BOUND. IT MEANS THAT YOU E	BEGIN TO REALIZE THAT THIS THING CALLED SIN IS
	IN YOU, AND THAT YOU LONG TO GET RID OF	IT, AND THAT YOU TURN YOUR BACK ON IT IN
	EVERY SHAPE AND FORM. YOU RENOUNCE TO	HE WORLD, WHATEVER THE COST. THE WORLD IN
	ITS MIND AND OUTLOOK AS WELL AS ITS PRAC	CTICE, AND YOU DENY YOURSELF AND TAKE UP
	THE CROSS, AND GO AFTER CHRIST, YOUR NE	EAREST AND DEAREST. AND THE WHOLE WORLD
	MAY CALL YOU A FOOL OR SAY YOU HAVE REI	LIGIOUS MANIA. YOU MAY HAVE TO SUFFER
	FINANCIALLY, BUT IT MAKES NO DIFFERENCE.	THAT IS REPENTANCE, REPENTANCE IS ONLY
	GOING TO COME IF YOU REALIZE YOU ARE NO	OT RICH, AND YOU ARE NOT WEALTHY AND IN
	NEED OF NOTHING."	The state of the s
	"DINE WITH HIM" MEANS:	
	<ul> <li>FELLOWHIP AND</li> </ul>	
	<ul> <li>SHARED LIFE AND SHARED</li> </ul>	
	<ul> <li>CLOSENESS, AFFECTION,</li> </ul>	
	<ul> <li>THIS IS SPEAKING OF THE</li> </ul>	MEAL