Thursday Morning Bible Study

WORD TO THE OVERCOMER

1 JOHN 5:4 FOR WHATEVER IS BORN OF GOD <u>OVERCOMES</u> THE WORLD; AND THIS IS THE VICTORY THAT HAS <u>OVERCOME</u> THE WORLD-OUR FAITH. WHO IS THE ONE WHO <u>OVERCOMES</u> THE WORLD, BUT HE WHO BELIEVES THAT JESUS IS THE SON OF GOD.

THE V	VORLD, BUT HE WHO BELIEVES THAT	JESUS IS THE SON OF GOD.
	VERCOMER IS SIMPLY A	
REV.	21:8 FOR THE COWARDLY AND UNBE	ELIEVING AND ABOMINABLE AND MURDERERS AND DIDOLATERS AND ALL LIARS. THEIR DART WILL BE IN
CHUI	RCH 1	THE PROPERTY AND STREET STREET
PRO	MISE TO THE OVERCOMER:	5×A31
1.	GEN. 2:9 OUT OF THE GROUND THE PLEASING TO THE SIGHT AND GOO OF THE GARDEN, AND THE TREE OF GEN. 3:22-24 THEN THE LORD GOD US, KNOWING GOOD AND EVIL; AND ALSO FROM THE TREE OF LIFE, AN GOD SENT HIM OUT OF THE GARDEN WHICH HE WAS TAKEN. SO HE DROUGH HE STATIONED TO TURNED EVERY DIRECTION TO GUARREV. 22:1-2 THEN HE SHOWED ME.	IN THE PARADISE OF GOD LORD GOD CAUSED TO GROW EVERY TREE THAT IS D FOR FOOD; THE TREE OF LIFE ALSO IN THE MIDST F KNOWLEDGE OF GOOD AND EVIL. SAID, "BEHOLD, THE MAN HAS BECOME LIKE ONE OF D NOW, HE MIGHT STRETCH OUT HIS HAND, AND TAKE D EAT, AND LIVE FOREVER"-THEREFORE THE LORD EN OF EDEN, TO CULTIVATE THE GROUND FROM DVE THE MAN OUT; AND AT THE EAST OF THE THE CHERUBIM AND THE FALMING SWORD WHICH ARD THE WAY TO THE TREE OF LIFE.
	ON EITHER SIDE OF THE RIVER WA FRUIT, YIELDING ITS FRUIT EVERY I THE HEALING OF THE NATIONS.	OD AND OF THE LAMB, IN THE MIDDLE OF ITS STREET, S THE TREE OF LIFE. BEARING TWELVE KINDS OF MONTH; AND THE LEAVES OF THE TREE WERE FOR
	RIGHT TO THE TREE OF LIFE, AND A	ASH THEIR ROBES, SO THAT THEY MAY HAVE THE MAY ENTER BY THE GATES INTO THE CITY.
	V. 19 AND IF ANYONE TAKES AWAY	FROM THE WORDS OF THE BOOK OF THIS HIS PART FROM THE TREE OF LIFE AND FROM THE
	THE TREE OF LIFE:	
		av banky hyddiae arigha
	 LOCATED IN THE 	OE COD

PRO	RCH 2			
1 1101	WISE TO THE OVERCO	OMER:		
1.	WILL NOT BE HURT	BY THE		DEATH
		DE		
	30101 025	DEATH	tusely us	
	WHOSE PRESENCE EA THEM. AND I SAW THE THRONE, AND BOOKS I THE BOOK OF LIFE; AN WRITTEN IN THE BOOK DEAD WHICH WERE IN THEM; AND THEY WERI	ARTH AND HEAVEN F DEAD, THE GREAT WERE OPENED; AND ID THE DEAD WERE (S, ACCORDING TO IT, AND DEATH AND E JUDGED, EVERY (SES WERE THROWN	LED AWAY, AND AND THE SMALI ANOTHER BOO JUDGED FROM THEIR DEEDS. A HADES GAVE L ONE OF THEM AND	WHO SAT UPON IT, FROD NO PLACE WAS FOUND L, STANDING BEFORE THOM WAS OPENED, WHICH ARE AND THE SEA GAVE UP TO JP THE DEAD WHICH WEI CCORDING TO THEIR DE OF FIRE. THIS IS THE SI
CHUF	RCH 3			
PROM	MISE TO THE OVERCO	OMER:		
4	114011 00 -			
	AFINDS ITS FUREPRESENTS	FELL RIGHT OUT LFILLMENT IN	OF	LISA ARSIS
	MANNA: BREAD THAT A FINDS ITS FUI REPRESENTS WILL GIVE YOU A VERY AND A STONE ON THE INTERPRESENTS A REPRESENTS A	FELL RIGHT OUT LFILLMENT IN S WHITE BEAST PLATE OF	OF _FOOD BLESSIN	IGS PRIEST
2.	MANNA: BREAD THAT A FINDS ITS FUI REPRESENTS WILL GIVE YOU A VERY AND A STONE ON THE	FELL RIGHT OUT LFILLMENT IN S WHITE : BEAST PLATE OF	OFFOOD BLESSIN THE RNAL VICTOR	IGS PRIEST Y IN HEAVEN
2.	MANNA: BREAD THAT A FINDS ITS FUI REPRESENTS WILL GIVE YOU A VERY OUT ON THE SERVING ON THE SERVING ON THE SERVING A. STONE ON THE SERVING A. C. THE	FELL RIGHT OUT LFILLMENT IN S WHITE BEAST PLATE OF	OFFOOD BLESSIN THE RNAL VICTOR	IGS PRIEST Y IN HEAVEN
2. 3. CHUR	MANNA: BREAD THAT A FINDS ITS FUI REPRESENTS I WILL GIVE YOU A NOT NOT NOT NOT NOT NOT HE IS B. REPRESENTS A C. THE A NEW	FELL RIGHT OUT LFILLMENT IN WHITE BEAST PLATE OF TO ETE	OFFOOD BLESSIN THE RNAL VICTOR	IGSPRIEST Y IN HEAVEN

POSSESSION."	AND THE VERY ENDS OF THE EARTH AS THY	
EARTHENWARE.	ITH A ROD OF IRON, THOU SHALT SHATTER THEM	LIKE
SPEAKING OF A MILLENNIAL _	IN REV. 20	
THE WORD "RULE" MEANS:		
7 - Table 1 - Ta	MARK PRAT YOU WOULD LIKE	
PROMISE OF MILLENIAL	L KINGDOM	
2. I WILL GIVE HIM THE MORNIN	NG	
OF THE FXPANSE OF HEAVEN AND	ISIGHT WILL SHINE BRIGHTLY LIKE THE BRIGHTNES D THOSE WHO LEAD THE MANY TO RIGHTEOUSNES	SS
LIKE THE STARS FOREVER AND EV	VER	0000
MATT. 13:43 THEN THE RIGHTEOU	JS WILL SHINE FORTH AS THE SUN IN THE KINGDON	M OF
THEIR FATHER REV 22:16 LIESUS HAVE SENT M	Y ANGEL TO TESTIFY TO YOU THESE THINGS FOR	17
CHURCHES. I AM THE ROOT AND T	THE DESCENDANT OF DAVID, THE BRIGHT AND	THE
MORNING STAR.	TRATEUM	
CHURCH 5	TIPLID TARRY	
PROMISE TO THE OVERCOMERS:		
1. THEY WILL BE CLOTHED IN _	GARMENTS	
IN ANCIENT WORLD WHITE ST	TOOD FOR-	
•		
• <u> </u>	TOWAR DIGHT - COTTLE JOHNAS	
•	TOWARA MICHIEL - CLUBERT N. AMARINE	
2. I WILL NOT ERASE HIS NAME FRO	OM THE BOOK OF	
THE BOOK OF LIFE:	The second second	
	HO HAVELIFE	
NAMES PUT IN BEFORE	THEOF THE WORLD	
	OF THE WORLD	6.0
3 JESUS WILL CONFESS THEIR HIS	R NAMES BEFORE HIS AN	1D
CHURCH 6		
PROMISE TO THE OVERCOMERS:		
1. I'LL MAKE YOU A	IN THE TEMPLE OF MY GOD AND Y	· · · ·
WON'T GO OUT FROM IT ANYM	MORE	UU

	 THIS IS SPEAKING OF 	F	
	A PILLAR REPRESENTED:		
	A	_, PERMANENCE, IMMOVA	BILITY, CONTINUANCE
2.	BI WILL WRITE ON HIM THE _	OF MY	GOD
	 A PROMISE OF A PER 	RSONAL FOREVER I	WITH GOD
3.	AND I WILL WRITE ON THE	M THE NAME OF THE	OF MY GOD
4.	AND I WILL GIVE YOU A NEW	N	
CHUR	CH 7		
PROM	IISE TO THE OVERCOMER:		
1.	I WILL GRANT TO HIM TO SI MEANING:	IT DOWN WITH ME ON MY	
	WE ARE GOING TOWE WILL HAVE	THE WOI	RLD