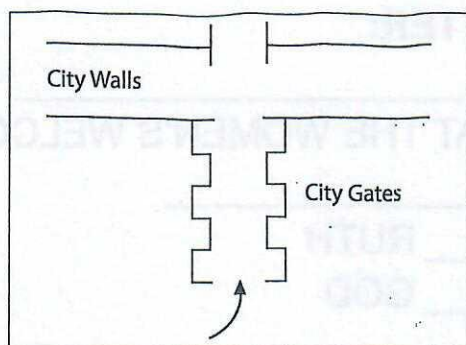


# Oasis Sunday School Class

## RUTH CHAPTER 1

RUTH 1:19 SO THEY BOTH WENT UNTIL THEY CAME TO BETHLEHEM. AND WHEN THEY HAD COME TO BETHLEHEM, ALL THE CITY WAS STIRRED BECAUSE OF THEM, AND THE WOMEN SAID, "IS THIS NAOMI?"



### THE WORD "STIRRED" MEANS:

- TO ECHO WITH \_\_\_\_\_
- THE TOWN WAS \_\_\_\_\_

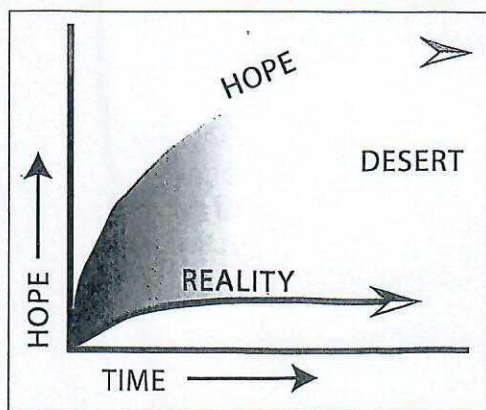
V. 20 SHE SAID TO THEM, "DO NOT CALL ME NAOMI; CALL ME MARA, FOR THE ALMIGHTY HAS DEALT VERY BITTERLY WITH ME.

V. 21 I WENT OUT FULL, BUT THE LORD BROUGHT ME BACK EMPTY. WHY DO YOU CALL ME NAOMI, SINCE THE LORD HAS WITNESSED AGAINST ME AND THE ALMIGHTY HAS AFFLICTED ME?"

THE NAME "MARA" MEANS \_\_\_\_\_.

SHE PICTURES HERSELF:

1. AS A \_\_\_\_\_ JAR
2. THE IMAGE OF A \_\_\_\_\_ COURT



The Desert: Hope/Reality

**POINTS TO SEE:**

- LOVE \_\_\_\_\_ TO LAMENTS
- ONE DANGER- \_\_\_\_\_ LAMENTING
  - BREEDING GROUND FOR \_\_\_\_\_ :

**HINTS THAT NAOMI IS BITTER:**

SHE ENTERS THE CITY \_\_\_\_\_  
SHE \_\_\_\_\_ AT THE WOMEN'S WELCOME  
SHE CHANGES HER \_\_\_\_\_  
SHE \_\_\_\_\_ RUTH  
SHE \_\_\_\_\_ GOD

**HOW TO KEEP FROM BEING BITTER:**

1. SPEAK TO \_\_\_\_\_ AND NOT TO \_\_\_\_\_
  2. KEEP ON \_\_\_\_\_
- BITTERNESS OPENLY EXPRESSED TO GOD+OBEDIENCE = \_\_\_\_\_
  - BITTERNESS OPENLY EXPRESSED TO GOD + DISOBEDIENCE = \_\_\_\_\_

V. 22 SO NAOMI RETURNED, AND WITH HER RUTH THE MOABITNESS, HER DAUGHTER-IN-LAW, WHO RETURNED FROM THE LAND OF MOAB. AND THEY CAME TO BETHLEHEM AT THE BEGINNING OF BARLEY HARVEST.

