Oasis Sunday School Class

SPIRITUAL DISCIPLINES FOR THE CHRISTIAN LIFE-FASTING

WHAT	Γ IS A "CHRISTIAN" FAST?	A3				
•	IT IS SOMETHING FOR	IN CHRIST				
	IT IS SOMETHING FORIT IS ROOTED IN A	TO CHRIST				
•	IT IS TO BE PRACTICED WITH THE	TO BE LIKE CHRIST				
•	IT IS TO BE					
•	IT IS ABSTINENCE FROM	IT XSVSHSHSH ST SECOND AND AND AND AND AND AND AND AND AND A				
•	IT IS DONE FORPURPOSES					
TYPE	ES OF FASTS SEEN IN SCRIPTURE	E PAS PYSUMY SMATRAF BIA				
1.	AFAST					
	ABSTAINING FROM FOOD AND	NOT FROM				
	MATT. 4:2 AFTER FASTING FORTY DA	AYS, HE WAS HUNGRY				
	LUKE 4:2 AND HE ATE NOTHING DUR					
	HAD ENDED HE BECAME HUNGRY.					
2.	AFAST					
	• A	IN THE DIET (DANIEL)				
• A IN THE DIET (DANIEL) 3. AN FAST						
	 AVOIDANCE OF ALL FOOD AND 					
		INTO THE CHAMBERHE DID NOT EAT				
	BREAD NOR DRINK WATER, FOR HE WAS MOURNING OVER THE					
	UNFAITHFULNESS OF THE EXILES.	· · · · · · · · · · · · · · · · · · ·				
		E JEWS WHO ARE FOUND IN SUSA, AND				
		K FOR THREE DAYS, NIGHT OR DAY. I				
		THE SAME WAY. AND THUS I WILL GO				
		RDING TO THE LAW, AND IF I PERISH, I				
	PERISH."	LVA/AC MUTUOUT OLOUT, AND METUED				
	ATE NOR DRANK.	L) WAS WITHOUT SIGHT, AND NEITHER				
Δ	AFAST					
1.	NOT TO BE NOTICED BY					
5.	A FAS	S YOU FAST YOUR HUN COUNTY OF THE				

S	JOEL BLOW A TRUMPET IN ZION, CONSECRATE A FAST, PROCLAIM A SOLEMN ASSEMBLY, GATHER THE PEOPLE, SANCTIFY THE CONGREGATION, ACTS 13:2 WHILE THEY WERE WORSHIPING THE LORD AND FASTING AFAST					
Α						
7	ON SPECIAL OCCASIONS AS THEAROSE					
FASTIN		ISBY JESUS OF HIS FOLLOWER				
		MATT. 6:16-18 WHENEVER YOU FAST, DO NOT PUT ON A GLO FACE AS THE HYPOCRITES DO, FOR THEY NEGLECT THEIR APPEARANCE SO THAT THEY WILL BE NOTICED BY MEN WHE ARE FASTING. TRULY I SAY TO YOU, THEY HAVE THEIR REWAYOUR FACE SO THAT YOUR FASTING WILL NOT BE NOTICED BUT BY YOUR FATHER WHO IS IN SECRET, AND YOUR FATHE SEES WHAT IS DONE IN SECRET WILL REWARD YOU. MATT. 6:2 WHEN YOU GIVE MATT. 9:16 AND JESUS SAID TO THEM "THE ATTENDANTS OF BRIDEGROOM CANNOT MOURN AS LONG AS THE BRIDEGROOM WITH THEM, CAN THEY? BUT THE DAYS WILL COME WHEN THE BRIDEGROOM IS TAKEN AWAY FROM THEM, AND THEN THEY FAST. JOHN PIPER- "CHRISTIAN FASTING HAS AT ITS ROOT, THE HUOF A HOMESICKNESS FOR GOD."	N THEY ARD IN VASH BY MEN, R WHO THE DM IS IE WILL			
TRUTHS	SAB	BOUT FASTING FROM THE SERMON ON THE MOUNT:				
• T	HEI	NEGATIVE: ANNOUNCE YOU ARE FASTING BY THE WAY YOU				
	 A POSITIVE: NO ONE SHOULDYOU ARE FASTING ONLY GOD A PROMISE: GOD WILLYOU 					
		S TO BE DONE FOR A SPIRITUAL				
		AST YOUR HUNGER SERVES AS A CONTINUALRITUAL PURPOSE.	OF			

JOHN PIPER- "THIS IS THE ESSENCE OF CHRISTIAN FASTING: WE ACHE AND YEARN AND FAST-TO KNOW MORE AND MORE OF ALL THAT GOD IS FOR US IN JESUS. BUT ONLY BECAUSE HE HAS ALREADY LAID HOLD OF US AND IS DRAWING US EVER FORWARD AND UPWARD INTO ALL THE FULLNESS OF GOD."

BIBLICAL PURPOSES TO FAST:

1.	TO STRENGTHEN		EZRA 8:23		
2.	TO SEEK GOD'S		ACTS 14:23		
3.	TO EXPRESS				
4.	TO SEEKTO EXPRESS	OR			
5.	N TO GOD				
JONAH 3:5-8 THE WORD REACHED THE KING OF NINEVEH, AND HE AF					
FROM HIS THRONE, REMOVED HIS ROBE, COVERED HIMSELF WITH SACKCLOTH, AND SAT IN ASHES. AND HE ISSUED A PROCLAMATION A					
	NOBLES: LET NEITHER MAN NO	OR BEAST, HERD NO	OR FLOCK, TASTE		
	ANYTHING. LET THEM NOT FEI	R, BUT LET MAN AND			
BEAST BE COVERED WITH SACKCLOTH, AND LET THEM CALL OUT IN					
	TO GOD. LET EVERYONE TURN	N FROM HIS EVIL W	AY AND FROM THE		
	VIOLENCE THAT IS IN HIS HAND	DS.			
6.	TOONESELF BEFORE GOD				
	PS. 35:13 I WORE SACKCLOTH	; I AFFLICTED MYSE	LF WITH FASTING.		
7.	TO EXPRESS CONCERN FOR T	HE	OF GOD		
DAN. 9:3 THEN I TURNED MY FACE TO THE LORD GOD, SEEKING HI					
	PRAYER AND PLEAS FOR MER	CY WITH FASTING A	ND SACKCLOTH AND		
	ASHES.				
8.	TO MINISTER TO THE	OF (OTHERS		
	TO OVERCOME				
10.	TO EXPRESS LOVE AND	TO) GOD		
	LUKE 2:37 SHE DID NOT DEPART FROM THE TEMPLE, WORSHIPING WITH				
	FASTING AND PRAYER DAY AND NIGHT.				

ARE YOU WILLING TO OBEY GOD WHEN HE PROMPTS YOU TO FAST?