Oasis Sunday School Class VIRTUOUS-WISDOM

TRUE WISDOM ONLY COMES FROM			
JOB 28: 16-26 BUT WHERE CAN WISDOM BE FOUND? AND WHERE IS THE PLACE OF UNDERSTANDING? MAN DOES NOT KNOW ITS VALUE, NOR IS IT (WISDOM) FOUND IN			
THE LAND OF THE LIVING. THE DEEP SAYS, "IT IS NOT IN ME;" AND THE SEA SAYS, "IT IS NOT WITH ME." PURE GOLD CANNOT BE GIVEN IN EXCHANGE FOR IT, NOR CAN SILVER BE WEIGHED AS ITS PRICE. IT CANNOT BE VALUED IN THE GOLD OF OPHIR, IN PRECIOUS ONYX, OR SAPPHIRE. GOLD OR GLASS CANNOT EQUAL IT, NOR CAN IT BE EXCHANGED FOR ARTICLES OF FINE GOLD. CORAL AND CRYSTAL ARE NOT TO BE MENTIONED, AND THE ACQUISITION OF WISDOM IS ABOVE THAT OF PEARLS. WHERE THEN DOES WISDOM COME FROM? AND WHERE IS THE PLACE OF UNDERSTANDING? THUS IT IS HIDDEN FROM THE EYES OF ALL LIVING AND CONCEALED FROM THE BIRDS OF THE SKY. ABADDON AND DEATH SAY, "WITH OUR EARS WE HAVE HEARD REPORT OF IT." GOD UNDERSTANDS ITS WAY, AND HE KNOWS ITS PLACE.			
V. 28 AND TO MAN GOD SAID, "BEHOLD, THE FEAR OF THE LORD, THAT IS WISDOM; AND TO DEPART FROM EVIL IS UNDERSTANDING."			
TRUE WISDOM: (A BIBLICAL DEFINITION)			
1. TO GOD 2. TO DEPART FROM			
2 KINDS OF WISDOM:			
1. THE WISDOM OF THE			
JAMES 3:13-17 WHO AMONG YOU IS WISE AND UNDERSTANDING? LET HIM SHOW BY HIS			

GOOD BEHAVIOR HIS DEEDS IN THE GENTLENESS OF WISDOM.

V. 14 BUT IF YOU HAVE BITTER JEALOUSY AND SELFISH AMBITION IN YOUR HEART, DO NOT BE ARROGANT AND SO LIE AGAINST THE TRUTH.

V. 15 THIS WISDOM IS NOT THAT WHICH COMES DOWN FROM ABOVE, BUT IS EARTHLY, NATURAL, DEMONIC.

V. 16 FOR WHERE JEALOUSY AND SELFISH AMBITION EXIST, THERE IS DISORDER AND EVERY EVIL THING.

V. 17 BUT THE WISDOM FROM ABOVE IS FIRST PURE, THEN PEACEABLE, GENTLE, REASONABLE, FULL OF MERCY AND GOOD FRUITS, UNWAVERING, WITHOUT HYPOCRISY.

WISD	OOM IS A OI	F A TRUE BELIEVER
	ENCE OF WISDOM:	
1. 2.	AN EXCELLENT, ATTRACTIVE OF HUITHE WORD "GENTLENESS" IN V. 13:	MILITY
	ISN'T, SUSED TO DESCRIBE A	BENTIMENTAL OR PASSIVE REINGTED BY A BIT AND BRIDLE
•	WORD MEANS STRENGTH UNDER	THE REPORT OF THE REPORT OF F
•	FOR A BELIEVER IT MEANS TO BE UNDI	ER THE CONTROL OF
THE	WORLD'S WISDOM IS MOTIVATED BY:	OR SAPPHIRE. COLD OR GLASS CANADITE
1. 2.	BITTERSELFISH	OFFINE GOLD. CORAL AND CHYSTAL ARE I MISDOLAIS ABOVE THAY DEPEAR. S. MARE ISTIME PLACE OF LINDERSTANDINGS. <u>CHIS</u>
CHAR	RACTERISTICS OF THE WORLD'S WISDO	
1. 2. 3.	FERRENCE TANDASTER SON	
RESU	JLTS OF EARTHLY WISDOM:	
1. 2.	EVERY	THING
	LY WISDOM:	THING MODERN SO SOME
	IS	
2. 3.	ASS OF WARREST	
4. 5.	FULL OF	A 14 BUT IF YOU HAVE BITTER JOACH THE TOLLING
6. 7.	A STATE OF THE PROPERTY OF THE	E TA THIS WISDOMIS NOT THAT VANCATURE
8.	WITHOUT	The state of the s

Christ is made unto us wisdom.