Oasis Sunday School Class

JESUS SAVES TO THE UTTERMOST

MATT. 11 COME TO ME, ALL WHO ARE WEARY AND HEAVY LADEN, AND I WILL GIVE YOU REST. TAKE MY YOKE UPON YOU AND LEARN FROM ME, FOR I AM GENTLE AND LOWLY IN HEART, AND YOU WILL FIND REST FOR YOUR SOULS. FOR MY YOKE IS EASY AND MY BURDEN IS LIGHT.

HEBREWS 7:25 CONSEQUENTLY, JESUS IS ABLE TO <u>SAVE TO THE UTTERMOST</u> THOSE WHO DRAW NEAR TO GOD THROUGH HIM, SINCE HE ALWAYS LIVES TO MAKE INTERCESSION FOR THEM

	THE DOCTRINE OF JUSTIFICATION:
1.	MEANS THAT JESUS HAS PAID THE WE OWED TO GOD
	BECAUSE OF OUR SINS
2.	MEANS WE WERE FULLY, LEGALLY EXONERATED IN GOD'S DIVINE
3.	MEANS DECLARED WITH GOD
4.	IS A DOCTRINE ABOUT WHAT CHRIST HAS DONE IN THE
	ROMANS 5:1 THEREFORE, SINCE <u>WE HAVE BEEN</u> JUSTIFIED (PAST TENSE)
	NE INTERCESSION: A THIRD PARTY COMES BETWEEN TWO OTHERS AND ES A CASE TO ONE ON BEHALF OF THE OTHER
PARTIES INVOLVED ARE:	
1.	THE FATHER
3.	IS IN THE MIDDLE BETWEEN THEM
IS W	OMANS 8:33-34 WHO SHALL BRING ANY CHARGE AGAINST GOD'S ELECT? IT GOD WHO JUSTIFIES. WHO IS TO CONDEMN? CHRIST JESUS IS THE ONE HO DIED-MORE THAN THAT, WHO WAS RAISED-WHO IS AT THE RIGHT HAND F GOD, WHO INDEED IS INTERCEDING FOR US.
	ANE ORTLUND- "INTERCESSION IS THE CONSTANT HITTING OF THE EFRESH' BUTTON OF OUR JUSTIFICATION IN THE COURT OF HEAVEN."
	HE INTERCESSION OF CHRIST IS HEART CONNECTING EART TO THE HEART

HEBREWS 7:17 THE LORD HATH SWORN, AND WILL NOT REPENT, THOU ART A PRIEST FOREVER AFTER THE ORDER OF MELCHIZEDEK

HEBREWS 7:24 BUT JESUS HOLDS HIS PRIESTHOOD PERMNENTLY, BECAUSE HE CONTINUES FOREVER

V. 25 CONSEQUENTLY HE IS ABLE TO SAVE TO THE UTTERMOST THOSE WHO DRAW NEAR TO GOD THROUGH HIM, SINCE HE ALWAYS LIVES TO MAKE INTERCESSION FOR THEM.

THE INTERCESSION OF CHRIST IS