2/6/2022 Lesson 5

Oasis Sunday School Class

JESUS OUR ADVOCATE

1 JOHN 2:1-2 MY LITTLE CHILDREN, I AM WRITING THESE THINGS TO YOU SO THAT YOU MAY NOT SIN. AND IF ANYONE SINS, **WE HAVE AN ADVOCATE** WITH THE FATHER, JESUS CHRIST THE RIGHTEOUS; AND HE HIMSELF IS **THE PROPITIATION** FOR OUR SINS; AND NOT FOR OURS ONLY, BUT ALSO FOR THOSE OF THE WHOLE WORLD.

HEBREWS 7:25 THEREFORE HE IS ABLE ALSO TO SAVE TO THE UTTERMOST THOSE WHO DRAW NEAR TO GOD THROUGH HIM, SINCE HE ALWAYS LIVES TO MAKE INTERCESSION FOR THEM.

	THE WORD "ADVOCATE" MEANS:		
•	USED TO REFER TO SOMEONE WHO IS A		
•	ONE WHO COMES ALONGSIDE TO	ASUO -	
	THIS VERSE CAUSES US TO CONSIDER THE	_ OF GOD)
JOH	IN 1:4 THESE THINGS WE WRITE, SO THAT OUR JOY MAY BE MAD	E COMPLE	ETE.
	IN THE VERSE IN 1 JOHN 2:1:		
•	"MY LITTLE CHILDREN" REFERS TO THOSE WHO	BELONG	TO
	MENDE HIM WHO INSERT SENTE BE SIN ON CHE MENT F. COMPUTER OF THE PROPERTY OF T		
•	THE WORD FOR SIN:		
	 MOST NEW TESTAMENT WORD FOR 	RSIN	
	MEANS TO MISS THE		
	o GOD'S MARK IS		
	o TO VIOLATE GOD'S		
•	O GOD'S MARK IS O TO VIOLATE GOD'S THE "WE" IN THIS VERSE REFERS TO "LITTLE	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	THE PICTURE IS THE OF DIVINE JUSTICE		
	IS ON THE BENCH		
•	WE ARE THE INDICTED IN THE COURT R	MOON	
•	JESUS CHRIST IS THE DEFENSE	WHO PLE	ADS
	THE CASE ON OUR BEHALF BEFORE THE BAR OF HOLY GOD		
•	SALVATION IS AN ACT OF		

ROMANS 3:25-26 JESUS CHRIST, WHOM GOD DISPLAYED PUBLICLY AS A PROPITIATION IN HIS BLOOD THROUGH FAITH. THIS WAS TO DEMONSTRATE HIS RIGHTEOUSNESS......SO THAT HE WOULD BE **JUST AND THE JUSTIFIER** OF THE ONE WHO HAS FAITH IN JESUS.

	MERCY:
•	MEANS YOU GET WHAT YOU DESERVE
	JUSTICE:
•	MEANS YOU GET WHAT YOU
•	REQUIRES THE GUILTY PARTY TO BE
	TRUTH: ABSOLUTE JUSTICE MUST BE SATISFIED.
	TRUTH: MERCY WILL BE GIVEN TO THE GUILTY.
	THE GOOD NEWS SAYS: EVERY SIN WILL BE PUNISHED AND YET THE
	WILL BE FORGIVEN
	LET'S GO TO THE COURTROOM
•	IF ANYONE SINS (AND HE WILL)- THE
•	THE PROSECUTOR-
•	THE JUDGE- GOD THE
•	OUR ADVOCATE- JESUS CHRIST THE
	HIS VERDICT- 1 JOHN 1:9 IF WE CONFESS OUR SINS, HE IS FAITHFUL AND
	RIGHTEOUS TO FORGIVE US OUR SINS AND TO CLEANSE US FROM ALL
	UNRIGHTEOUSNESS
	THE WORD "PROPITIATION":
•	MEANS
2 COR. BECOM	. 5:21 GOD MADE HIM WHO KNEW NO SIN TO BE SIN ON OUR BEHALF, SO THAT WE MIGHT ME THE RIGHTEOUSNESS OF GOD IN HIM.
	JESUS IS:
•	OUR
	OUR
	OUR
	ROMANS 8:1 THEEFORE THERE IS NOW NO CONDEMNATION TO THOSE WHO ARE IN CHRIST JESUS V. 33 WHO WILL BRING A CHARGE AGAINST GOD'S ELECT? GOD IS THE ONE WHO JUSTIFIES. WHO IS THE ONE WHO CONDEMNS? CHRIST JESUS IS HE WHO DIED, YES, RATHER WHO WAS RAISED, WHO IS AT THE RIGHT HAND OF GOD, WHO ALSO INTERCEDES FOR US. V. 35 WHO WILL SEPARATE US FROM THE LOVE OF CHRIST?
	V. 38 NOTHING WILL BE ABLE TO SEPARATE US FROM THE LOVE OF GOD, WHICH IS IN CHRIST JESUS OUR LORD.
	COL. 2:13-15 WHEN YOU WERE DEAD, HE MADE YOU ALIVE TOGETHER WITH HIM, HAVING FORGIVEN US ALL OUR TRANSGRESSIONS, HAVING CANCELED OUT THE CERTIFICATE OF DEBT CONSISTING OF DECREES AGAINST US, WHICH WAS HOSTILE TO US; AND HE HAS TAKEN IT OUT OF THE WAY, HAVING NAILED IT TO

THE CROSS.