# Thursday Morning Bible Study WORD TO THE OVERCOMER

1 JOHN 5:4 FOR WHATEVER IS BORN OF GOD <u>OVERCOMES</u> THE WORLD; AND THIS IS THE VICTORY THAT HAS <u>OVERCOME</u> THE WORLD-OUR FAITH. WHO IS THE ONE WHO <u>OVERCOMES</u> THE WORLD, BUT HE WHO BELIEVES THAT JESUS IS THE SON OF GOD.

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AN O	VERCOMER IS SIMPLY A	REV 2011, THEN SAME ASSESSATION VEHICLES VEHICLE
REV. 2 IMMOF	1:8 FOR THE COWARDLY AND UNE	BELIEVING AND ABOMINABLE AND MURDERERS AND
CHUF	RCH 1	DEAD WHICH WESE BUT, AND DESIGNATIONS
	MISE TO THE OVERCOMER:	
1. CALCE	PLEASING TO THE SIGHT AND GO OF THE GARDEN, AND THE TREE GEN. 3:22-24 THEN THE LORD GO US, KNOWING GOOD AND EVIL; AI ALSO FROM THE TREE OF LIFE, A GOD SENT HIM OUT OF THE GARI WHICH HE WAS TAKEN. SO HE DE GARDEN OF EDEN HE STATIONED	IN THE PARADISE OF GOD E LORD GOD CAUSED TO GROW EVERY TREE THAT IS OD FOR FOOD; THE TREE OF LIFE ALSO IN THE MIDST OF KNOWLEDGE OF GOOD AND EVIL. D SAID, "BEHOLD, THE MAN HAS BECOME LIKE ONE OF ND NOW, HE MIGHT STRETCH OUT HIS HAND, AND TAKE ND EAT, AND LIVE FOREVER"-THEREFORE THE LORD OEN OF EDEN, TO CULTIVATE THE GROUND FROM ROVE THE MAN OUT; AND AT THE EAST OF THE OTHE CHERUBIM AND THE FALMING SWORD WHICH UARD THE WAY TO THE TREE OF LIFE.
	ON EITHER SIDE OF THE RIVER WE FRUIT, YIELDING ITS FRUIT EVER'S THE HEALING OF THE NATIONS.  V. 14 BLESSED ARE THOSE WHO RIGHT TO THE TREE OF LIFE, AND V. 19 AND IF ANYONE TAKES AWARD	E A RIVER OF THE WATER OF LIFE, CLEAR AS CRYSTAL, GOD AND OF THE LAMB, IN THE MIDDLE OF ITS STREET, AS THE TREE OF LIFE. BEARING TWELVE KINDS OF MONTH; AND THE LEAVES OF THE TREE WERE FOR WASH THEIR ROBES, SO THAT THEY MAY HAVE THE MAY ENTER BY THE GATES INTO THE CITY. AY FROM THE WORDS OF THE BOOK OF THIS Y HIS PART FROM THE TREE OF LIFE AND FROM THE IN THIS BOOK.
	THE TREE OF LIFE:	
	<ul> <li>SPEAKS OF LIFE IN</li> </ul>	D D 33米的如果在 TO ANT Y 目的最大的人员会会,可是
	<ul> <li>LOCATED IN THE</li> </ul>	OF GOD

CHUI	RCH 2-				
		O THE OVERCOMER:			
1.	•	NOT BE HURT BY TH	DEATH	TOTOS bere moses unos sin as	DEATH
	THEM. THROI THE B WRITT DEAD THEM; THEM;	NE, AND BOOKS WERE OF COOK OF LIFE; AND THE DEAD, THE DOOKS, ACCOMPLICH WERE IN IT, AND THEY WERE JUDGE; AND THEY WERE JUDGE	D HEAVEN FLECTHE GREAT AND AND EAD WERE JUD DRDING TO THE DEATH AND HAIFD EVERY ONE	O AWAY, AND NO THE SMALL, S OTHER BOOK O GED FROM THI IR DEEDS. AND DES GAVE UP TO OF THEM ACCO	O PLACE WAS FOUND FOR TANDING BEFORE THE
CHUF	RCH 3	NAT VAERVE WORDLOT LE		Harri dirugili	
PROM	AISE TO	O THE OVERCOMER:			
1.	MANN	L GIVE HIM SOME OF NA: BREAD THAT FELL F		NAME OF THE OWNER, OWNER, OWNER, OWNER, OWNER, OWNER,	HER SEASE THEN THE US, KNOWNIGHTED TO ALSO FROM THE TO GOD SENT HAKOUT OF
	•	A	F	OOD	A THE RESIDENCE OF THE PARTY OF
	•	FINDS ITS FULFILLM	IENT IN		
2.		REPRESENTS L GIVE YOU A WHITE SIBLE OPTIONS:		_ BLESSINGS	S SHIP STATE STATE OF THE SHIP SHIP SHIP SHIP SHIP SHIP SHIP SHIP
	B. RE	TONE ON THE BEAST PRESENTS A			PRIEST
3.	A NEV	IE	_ 10 ETERNA	L VICTORY II	N HEAVEN
CHUF	RCH 4-	BET RONGORRAN ROS	HOW BEE MORE		
	50078660115	THE OVERCOMERS	908 8 4 8 1		THE HOLVORY WHICH AS
1.	ro. 2.1	L GIVE YOU ' I WILL SURELY TELL OF N, TODAY I HAVE BEGOT	THE DECREE C	FTHELORD H	IF SAID TO ME "THOU ART

	NATIONS AS THINE INHERITANCE AND THE POSSESSION."	E VERY ENDS OF THE EARTH AS THY
		OD OF IRON, THOU SHALT SHATTER THEM LIKE
	SPEAKING OF A MILLENNIAL	IN DEV 20
	THE WORD "RULE" MEANS:	IN REV. 20
	Market Mackage Co.	
	<ul> <li>PROMISE OF MILLENIAL KINGE</li> </ul>	DOM
2.	I WILL GIVE HIM THE MORNING	
	LIKE THE STARS FOREVER AND EVER	VILL SHINE BRIGHTLY LIKE THE BRIGHTNESS WHO LEAD THE MANY TO RIGHTEOUSNESS,
	THEIR FATHER	SHINE FORTH AS THE SUN IN THE KINGDOM OF
	REV. 22:16 I JESUS, HAVE SENT MY ANGEL CHURCHES. I AM THE ROOT AND THE DESC MORNING STAR.	
CHUR	CH 5	
PROM	IISE TO THE OVERCOMERS:	
1.	THEY WILL BE CLOTHED ININ ANCIENT WORLD WHITE STOOD FOR	GARMENTS OR:
2. IW	ILL NOT ERASE HIS NAME FROM THE	BOOK OF
	THE BOOK OF LIFE:	
	<ul> <li>RECORD OF THOSE WHO HAVE</li> </ul>	E LIFE
	<ul> <li>NAMES PUT IN BEFORE THE</li> </ul>	OF THE WORLD
3	JESUS WILL CONFESS THEIR NAMES HIS	S BEFORE HISAND
CHUR	CH 6	
	IISE TO THE OVERCOMERS:	•
1.	I'LL MAKE YOU A WON'T GO OUT FROM IT ANYMORE	_ IN THE TEMPLE OF MY GOD AND YOU

	• IHIS IS SPEAKING OF _		
	A PILLAR REPRESENTED:		
	A, F	PERMANENCE, IMMOVAB	ILITY, CONTINUANCE
	I WILL WRITE ON HIM THE  A PROMISE OF  A PROMISE OF A PERSO	OF MY (	GOD HEAVEN
	AND I WILL WRITE ON THEM T     THIS IS PROMISING HEA     AND I WILL GIVE YOU A NEW	AVENIV	
CHUF	RCH 7		
PROM	IISE TO THE OVERCOMER:	THE BROKEST WAS SHOULD BE	
1.	I WILL GRANT TO HIM TO SIT I MEANING:	DOWN WITH ME ON MY _	REV, 22:15 LLESUS, I CHUPROHES LAW THE REVERBES STARS
	<ul><li>WE ARE GOING TO</li><li>WE WILL HAVE</li></ul>	THE WOR	LD a HOSU

## PROMISES TO THE OVERCOMERS

# TO THE CHURCH AT EPHESUS

REV. 2:7 TO HIM WHO OVERCOMES, I WILL GRANT TO EAT OF THE TREE OF LIFE WHICH IS IN THE PARADISE OF GOD.

#### TO THE CHURCH AT SMYRNA

V. 11 HE WHO OVERCOMES WILL NOT BE HURT BY THE SECOND DEATH

## TO THE CHURCH AT PERGAMUM

V. 17 TO HIM WHO OVERCOMES, TO HIM I WILL GIVE SOME OF THE HIDDEN MANNA, AND I WILL GIVE HIM A WHITE STONE, AND A NEW NAME WRITTEN ON THAT STONE WHICH NO ONE KNOWS BUT HE WHO RECEIVES IT.

## TO THE CHURCH AT THYATIRA

V. 26 HE WHO OVERCOMES, AND HE WHO KEEPS MY DEEDS UNTIL THE END, TO HIM I WILL GIVE AUTHORITY OVER THE NATIONS;

V. 27 AND HE SHALL RULE THEM WITH A ROD OF IRON, AS THE VESSELS OF THE POTTER ARE BROKEN TO PIECES, AS I ALSO HAVE RECEIVED AUTHORITY FROM MY FATHER;

V. 28 AND I WILL GIVE HIM THE MORNING STAR.

#### TO THE CHURCH AT SARDIS

V. 5 HE WHO OVERCOMES WILL THUS BE CLOTHED IN WHITE GARMENTS; AND I WILL NOT ERASE HIS NAME FROM THE BOOK OF LIFE, AND I WILL CONFESS HIS NAME BEFORE MY FATHER AND BEFORE HIS ANGELS.

OF LIFE WHICH IS IN THE PARADISE OF GOD.

### TO THE CHURCH AT PHILADELPHIA

V. 12 HE WHO OVERCOMES, I WILL MAKE HIM A PILLAR IN THE TEMPLE OF MY GOD, AND HE WILL NOT GO OUT FROM IT ANYMORE; AND I WILL WRITE ON HIM THE NAME OF MY GOD, AND THE ANME OF THE CITY OF MY GOD, THE NEW JERUSALEM, WHICH COMES DOWN OUT OF HEAVEN FROM MY GOD, AND MY NEW NAME.

# TO THE CHURCH AT LAODICEA

V. 21 HE WHO OVERCOMES, I WILL GRANT TO HIM TO SIT DOWN WITH ME ON MY THRONE, AS I ALSO OVERCAME AND SAT DOWN WITH MY FATHER ON HIS THRONE.