Oasis Sunday School Class

LUKE 11

JAMES 5:13 IS ANYONE AMONG YOU SUFFERING? THEN HE MUST PRAY.

PHIL. 4:6-7 BE ANXIOUS FOR NOTHING, BUT IN EVERYTHING, BY PRAYER AND SUPPLICATION WITH THANKSGIVING LET YOUR REQUESTS BE MADE KNOWN TO GOD. AND THE PEACE OF GOD, WHICH SURPASSES ALL COMPREHENSION, WILL GUARD YOUR HEARTS AND MINDS IN CHRIST JESUS.

THE MESSAGE: DON'T FRET OR WORRY. INSTEAD OF WORRYING, PRAY. LET PETITIONS AND PRAISES SHAPE OUR WORRIES INTO PRAYERS, LETTING GOD KNOW YOUR CONCERNS. BEFORE YOU KNOW IT, A SENSE OF GOD'S WHOLENESS, EVERYTHING COMING TOGETHER FOR GOOD, WILL COME AND

	OU DOWN. IT'S WONDERFUL WHAT HAF	
	ES WORRY AT THE CENTER OF YOUR LIF BOUT PRAYER:	E.
	ROF GOD AFFECTS	HOW WE DRAY
• OUI	R GREATEST NEED IN PRAYER IS TO	GOD
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NEHEMIA	H 1:4 WHEN I HEARD THESE WORDS, I S.	AT DOWN AND WEPT AND
	D FOR DAYS; AND I WAS FASTING AND P	RAYING BEFORE THE GOD OF
HEAVEN.		, ,
/. 5 SAIL	D, "I BESEECH YOU, O LORD GOD OF HEA	AVEN, THE GREAT AND
AWESOM	E GOD WHO PRESERVES THE COVENAN	IT AND LOVING KINDNESS
	SE WHO LOVE HIM AND KEEP HIS COMM	
V.6 LETY	OUR EAR NOW BE ATTENTIVE AND YOU	R EYES OPEN TO HEAR THE
CHAYER (OF YOUR SERVANT WHICH I AM PRAYING	BEFORE YOU NOW, DAY AND
	N BEHALF OF THE SONS OF ISRAEL YOU TOF PRAYER:	R SERVANTS
		TUDOUS
a DD	BECOME A PART OF GOD'SAYER IS SIMPLY ABOUT BEING	THROUGH PRAYER
• 110	TILITIO SIMIFLY ABOUT DEING	BY GOD

•	PRAYER IS HOW WE	IN GOD'S UNFOLDING
ue '	PURPOSE,	
	WORD "PERSISTENCE" MEANS: SYNONYM FOR PERSISTENCE IS	
	A WORD THAT HAS	
•	TROUBLESOMELY OR	LIDCENT
	ANNOYINGLY	UKGENI
HE	PARABLE:	TITIONS AND PRAISES SHAPE OUR WO
•	EMPHASIZES	
•	JESUS GIVES 3 IMPERATIVE	OF EVERY LINE COPART LOCA
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•	and mod	PONCES VIDANT AT THE CHIPPON OF F
•		724 MARCH 1910 4
		. OUR GREATEST MEED IN PRAYER IS
ERE	MIAH 29:11 FOR I KNOW THE PL	ANS THAT I HAVE FOR YOU DECLARES
		T CALAMITY, TO GIVE YOU A FUTURE
VID	A HOPE	

WE SECOME A PART OF GOD'S

LUKE 11

- V. 5 THEN JESUS SAID TO THEM, "SUPPOSE ONE OF YOU HAS A FRIEND AND GOES TO HIM AT MIDNIGHT AND SAYS TO HIM, 'FRIEND, LEND ME THREE LOAVES;
- V. 6 FOR A FRIEND OF MINE HAS COME TO ME FROM A JOURNEY, AND I HAVE NOTHING TO SET BEFORE HIM';
- V. 7 AND FROM INSIDE HE ANSWERS AND SAYS, 'DO NOT BOTHER ME; THE DOOR HAS ALREADY BEEN SHUT AND MY CHILDREN AND I ARE IN BED; I CANNOT GET UP AND GIVE YOU ANYTHING.'
- V. 8 I TELL YOU, EVEN THOUGH HE WILL NOT GET UP AND GIVE HIM ANYTHING BECAUSE HE IS HIS FRIEND, YET BECAUSE OF HIS PERSISTENCE HE WILL GET UP AND GIVE HIM AS MUCH AS HE NEEDS.
- V. 9 SO I SAY TO YOU, ASK, AND IT WILL BE GIVEN TO YOU; SEEK, AND YOU WILL FIND; KNOCK, AND IT WILL BE OPENED TO YOU.
- V. 10 FOR EVERYONE WHO ASKS, RECEIVES; AND HE WHO SEEKS, FINDS; AND TO HIM WHO KNOWCKS, IT WILL BE OPENED.
- V. 11 NOW SUPPOSE ONE OF YOU FATHERS IS ASKED BY HIS SON FOR A FISH; HE WILL NOT GIVE HIM A SNAKE INSTEAD OF A FISH, WILL HE?
- V. 12 OR IF HE IS ASKED FOR AN EGG, HE WILL NOT GIVE HIM A SCORPION, WILL HE?
- V. 13 IF YOU THEN, BEING EVIL, KNOW HOW TO GIVE GOOD GIFTS TO YOUR CHILDREN, HOW MUCH MORE WILL YOUR HEAVENLY FATHER GIVE THE HOLY SPIRIT TO THOSE WHO ASK HIM?"