## Thursday Morning Bible Study

## REVELATION PART 1-INTRODUCTION 1-16-20

AMOS 3:7 SURELY THE LORD JEHOVAH WILL DO NOTHING, EXCEPT HE REVEAL HIS SECRET UNTO HIS SERVANTS THE PROPHETS. A vound 96 ad

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THIS BOO	K:	
1. IS "T	HE" Revelation of Jesus Christ	
	TIP OF THE OF TH	
	O WE GET OUR WORD CLASS	
	O TO TAKE THE COVEY OFF FROM IT	
	o TO WN Veil OR REVEAL	
	O USED 18 TIMES IN THE NEW TEXTANDER	
•	" LEYLING OK IHE (1/2/10)	
	O THE SHINING FORTH OF A PERSON FOR ALL TO SO	
	· THE Manifestation	
2. REVEALS	Jesus Christ	
0	THE GOSPELS UNVEILED CHRIST IN HIS <u>Numiliation</u> (184 Com	
0	TOTA ON A LIPO CHIKIS I IN LIFE	
3 60	The state of the s	
4-6	IS THE SOURCE OF THIS BOOK	
4 GOD GAVE THIS REVELATION TO CSUS		
MARK 13:31-32 HEAVEN AND EADTH WALL BASS		
OR HOUR, NO ON	IEAVEN AND EARTH WILL PASS AWAY, BUT MY WORDS WILL NOT PASS AWAY.BUT OF THAT DAY	
	NOR THE SOM RUTTUE EATURD ALONG	
2 IS 10 BE 8	SHOWN TOHIS Dond Servants (us)	
	THE GREEK WORD "BOND-SERVANT" MEANS: (DOULAS)	
0		
0	A SLAVE WHO SERVES OUT OF \Q\C. AND	
	devotion AND	
6 ITIS D	1 1 1 2 2 2 2	
01119	ruphetic	
0	THE FIRST 5 POOKS OF THE ATT	
0	THE FIRST 5 BOOKS OF THE NT ARE	
0	THE NEXT 21 BOOKS ARE Dresent	
J	THE BOOK OF REVELATION IS Suture	

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REV. 1:19 GIVES	US THE OUTLINE FOR THIS BOOK:
3. THE THING	GS WHICH YOU HAVE SEEN- DOLST C. 1 GS WHICH ARE- Drosent C'S. 2 4 3 GS WHICH SHALL TAKE PLACE AFTER THESE THINGS
2 SIDES OF PROF	PHETIC LITERATURE:
<ol> <li>THE COMI</li> <li>THE COMIN</li> </ol>	NG FUTURE OF CHRIST NG FUTURE OF THE WICKED
DIFFERENT THEC	DLOGICAL VIEWS OF THIS BOOK:
HISTOR 3. ————————————————————————————————————	Teris+ VIEW-TO SEE THIS BOOK AS HISTORY -Orcis+ VIEW- TO SEE IT SPREAD OUT OVER ALL CHURCH Y  Ealis+ VIEW- SEE IT AS ALLEGORICAL FUTURE V アロかしのこ
THE WORD "SOOI	
o IS SPEAKIN o THE IDEA C	IG OF THE Tearness OF HIS RETURN  OF OF HIS RETURN  EVENT ON GOD'S REDEMPTIVE SChedule
	DBY AN angel
8 John	IS THE HUMAN AGENT
9 PROMISES SPIF HEEDS THE WORL	RITUAL MASSING TOTHE ONE WILL STORE
10 HAS AN <u>\\ \</u> THE WORD	"TIME" MEANS: (KAIROS)
o NOT S	SPEAKING ABOUT <u>Oock</u> TIME KING ABOUT <u>Season</u> , ERAS, EPOCHS
2 PETER 3:8 BUT I	ORD ONE DAY IS LIKE A THOUSAND YEARS, AND A THOUSAND