Thursday Morning Bible Study

THYATIRA 2-27-20

Week 7, Lesson 6 Rev 2:18-29

THE CHURCH IN THE WORLD SHOULD BE:

1. PEOPLE WHO CONFRONT Sin
2. PEOPLE WHO PURSUE holiness

MATT. 18 IF YOUR BROTHER SINS, GO AND SHOW HIM HIS FAULT IN PRIVATE; IF HE LISTENS TO YOU, YOU HAVE WON YOUR BROTHER. BUT IF HE DOES NOT LISTEN TO YOU, TAKE ONE OR TWO MORE WITH YOU, SO THAT BY THE MOUTH OF TWO OR THREE WITNESSES EVERY FACT MAY BE CONFIRMED. IF HE REFUSES TO LISTEN TO THEM, TELL IT TO THE CHURCH; AND IF HE REFUSES TO LISTEN EVEN TO THE CHURCH, LET HIM BE AS A GENTILE AND A TAX COLLECTOR.

THE VERY FIRST INSTRUCTION GIVEN TO THE CHURCH:

- HOW TO DEAL WITH Sin IN THE CONGREGATION
- · GIVEN TO individuals IN THE CHURCH

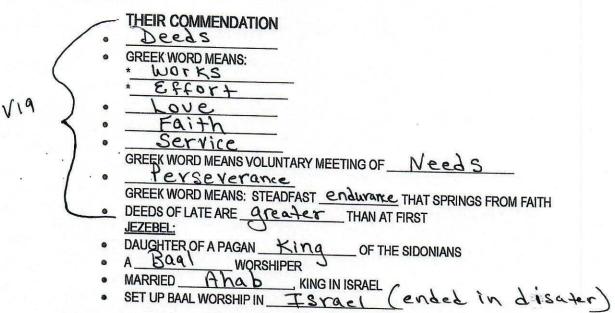
ACTS 15:29 YOU ARE <u>TO ABSTAIN FROM THINGS SACRIFICED TO IDOLS</u> AND FROM BLOOD AND FROM THINGS STRANGLED, AND FROM <u>SEXUAL SIN</u>. IF YOU KEEP YOURSELVES FREE FROM SUCH THINGS, YOU WILL DO WELL. FAREWELL.

1 COR. 5:4 IN THE NAME OF OUR LORD JESUS, WHEN YOU ARE ASSEMBLED, AND I WITH YOU IN THE SPIRIT, WITH THE POWER OF OUR LORD JESUS, I HAVE DECIDED TO DELIVER SUCH A ONE TO SATAN FOR THE DESTRUCTION OF HIS FLESH, SO THAT HIS SPIRIT MAY BE SAVED IN THE DAY OF THE LORD JESUS. YOUR BOASTING IS NOT GOOD. DO YOU NOT KNOW THAT A LITTLE LEAVEN LEAVENS THE WHOLE LUMP OF DOUGH?

SOOD. BO YOU NOT KNOW THAT A LITTLE LEAVEN LEAVENS THE WHOLE LUMP OF DOUGH?	IG IS NOT
JESUS INTRODUCES HIMSELF: in chapter 2 to Thyatira 1. AS THE SON OF God.	
SON OF MAN SPEAKS OF: in Chapter 1	
HIS Numanness	
HIS LINDERSTANDING OF CHER, INTERCESSION	
SON OF GOD in Chapter 2	
· EMPHASIZES HIS Nolines	
• EMPHASIZES HIS de : tu	
· HIS Judgement 3	
2 WHO HAS eyes LIKE A FLAME OF FIRE	*
· THIS SPEAKS OF HIS PENETRATING Judgement	**
HE SEES THROUGH TO THE FATAL Flaws IN THE CHURCH	The state of the s
3 HIS EEET ADE LIVE DURANGE	
	uble on
THE CITY OF THYATIRA:	. Loginant
WAS 30 mi les FROM PERGAMUM; 40 MILES FROM SARDIS A ROMAN OCCUPIED CITY FOR 300 YEARS	
HAD NO Natural DEFENSE AT ALL	
· WAS THE gate way TO PERGAMUM	
• IT TURNED FROM MILITARY TOWN TO A O 1900 TO 8 100 10	
BECAME THE CENTER OF WOOL AND DYEING OF C 10 HA	
• FAMOUS FOR A DIVERS	
THE MADDER YOU THE	*
*A LITTLE SEA SHELL FISH CALLED MUREX	
LACH GOILD WOULD HAVE THEIR OWN 90	
THEIR CHIEF GOD WAS HOUNG	

1.POSSIBLE CHURCH Plant FROM MOTHER CHURCH, EPHESUS 2. Lydia AND HER FAMILY

ACTS 16:14 A CERTAIN WOMAN NAMED LYDIA FROM THE CITY OF THYATIRA, A SELLER OF PURPLE FABRICS, A WORSHIPER OF GOD WAS LISTENING AND THE LORD OPENED HER HEART TO RESPOND TO THE THINGS SPOKEN BY PAUL.



2 KINGS 9:33 HE SAID, "THROW HER DOWN" AND SOME OF HER BLOOD WAS SPRINKLED ON THE WALL AND ON THE HORSES, AND HE TRAMPLED HER UNDER FOOT. WHEN HE CAME IN HE ATE AND DRANK; AND HE SAID, "SEE NOW TO THIS CURSED WOMAN AND BURY HER, FOR SHE IS A KING'S DAUGHTER." THEY WENT TO BURY HER, BUT THEY FOUND NOTHING MORE OF HER THAN THE SKULL AND THE FEET AND THE PALMS OF HER HANDS. THEREFORE, THEY RETURNED AND TOLD HIM. AND HE SAID, "THIS IS THE WORD OF THE LORD, WHICH HE SPOKE BY HIS SERVANT ELIJAH THE TISHBIT SAYING, "IN THE PROPERTY OF JEZREEL, THE DOGS SHALL EAT THE FLESH OF JEZEBEL; AND THE CORPSE OF JEZEBEL WILL BE AS DUNG ON THE FACE OF THE FIELD IN THE PROPERTY OF JEZREEL."

. SHE CALLED HERSELF A Prophetess (SPEAKS FOR GOD)

. SHE MADE PEOPLE feel Comfortable TH IDOLATRY AND IMMORALITY

JUDE 4 FOR CERTAIN PERSONS HAVE CREPT IN UNNOTICED, THOSE WHO WERE LONG BEFORE HAND MARKED OUT FOR THIS CONDEMNATION, UNGODLY PERSONS WHO TURN THE GRACE OF OUR GOD INTO LICENTIOUSNESS AND DENY OUR ONLY MASTER AND LORD, JESUS CHRIST.

ROMANS 6:1-2 WHAT SHALL WE SAY THEN? ARE WE TO CONTINUE IN SIN SO THAT GRACE MAY INCREASE? MAY IT NEVER BE! HOW SHALL WE WHO DIED TO SIN STILL LIVE IN IT?

raa		3 GROUPS JUDGED: Sezebel (BED OF DEATH)
	1.	
	2.	Those she LED ASTRAY-GREAT TRIBULATION (Bond Servants) 3 HER Children - KILL WITH PESTILENCE (Offspring of her false WHY WAS JESUS GOING TO DO THIS?
Va3		3 HER Children - KILL WITH PESTILENCE (OFF Spring of her false
	•	MAKE AN EXAMPLE OF THEM FOR OTHER CHURCHES TO SEE
	PO	INTS THAT STAND OUT:
	1.	THE Seriousness OF SIN
	2.	THE EVIDENCE OF True CHRISTIANITY
		DON'T HOLD FALSE doctrine
	•	NOT INVOLVED IN Sin
		HOLD fast
	•	FAITH IS CONSISTENT IN Over coming
	•	LIFE HAS A PATTERN OF Obedience BRINGING REVIVAL WOULD MEAN THAT THE CHURCH:

- 1. WOULD GET VERY SERIOUS ABOUT Notines
- 2. WOULD GET SERIOUS ABOUT CONFRONTING Sin