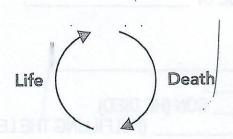
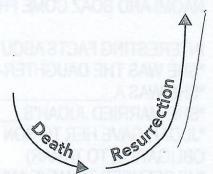
Oasis Sunday School Glass RUTH CHAPTER 4

PAGAN VIEW OF LIFE TRAPPED IN THE CIRCLE OF LIFE HEBREW VIEW OF LIFE
"J-CURVE" OF DEATH AND RESURRECTION





QUOTE FROM AN OT SCHOLAR: "YAHWEH DOES NOT GUIDE HUMAN AFFAIRS THROUGH INTERMITTENT MIRACLES FOLLOWED BY LONG PERIODS OF APPARENT RETREAT. RATHER, HIS ACTIVITY IS HIDDEN BEHIND THE ACTIONS OF HUMAN AGENTS, YET HE IS PRESUMED TO BE THE IMPLICIT, IMMANENT CAUSE OF EVENTS. HENCE HE IS THE CAUSE OF EVEN THE SMALLEST "ACCIDENTAL" DETAILS OF LIFE... ONE THEOLOGICAL FOUNDATION ON WHICH THE BOOK OF RUTH FIRMLY RESTS IS BELIEF IN GOD'S HIDDEN BUT CONTINUOUS ALL-CAUSALITY."

GALATIONS 5:6 FAITH WORKING THROUGH LOVE

JOHN 14:21 WHOEVER HAS MY COMMANDMENTS AND KEEPS THEM, HE IT IS WHO LOVES ME. AND HE WHO LOVES ME WILL BELOVED BY MY FATHER, AND I WILL LOVE HIM AND MANIFEST MYSELF TO HIM.

FAITH-> LOVE -> DEEPER FAITH

INSTEAD OF RUNNING FROM THE REALLY HARD THING IN LIFE.....EMBRACE IT AS A ______ FROM GOD TO DRAW YOU INTO HIS LIFE.

PR	RINCIPLES OF GOOD NEGOTIATING:	
1.	LET THE OTHER PARTY MAKE THE FIRST	T DOY UT CHAS
2.	BE WILLING TO	
3.	YOUR OPPONENT	
4.	PLAY YOUR CARDS	

or rate to ort	Warney Temporary		
WHO WERE RACHEL AND LEAH?			
	HO HTUR		
HEBREW VIEW OF LIFE	PAGAN VIEW OF LIST		
	TRAPPED IN THE CIRCLE OF LIFE		
NAOMI AND BOAZ COME FROM THE TRIBE OF			
INTERESTING FACTS ABOUT TAMAR:			
*SHE WAS THE DAUGHTER-IN-LAW OF			
*SHE WAS A	Descri		
*SHE MARRIED JUDAH'S	_ SON (HE DIED)		
*JUDAH GAVE HER TO SON NUMBER	(FULFILLING THE LEVERAGE		
OBLIGATION TO TAMAR)			
*HE REFUSED TO HAVE ANY			
*JUDAH PROMISED HER HIS	_ SON		
*SHE HER FATHER IN LAW, JUDAH			
VAULATING DUTILLAND TANAR HAVE IN COMMOND			
WHAT DO RUTH AND TAMAR HAVE IN COMMON?			

THEY BOTH ARE _______
 THEY BOTH ARE ______
 BOTH TAKE DARING ACTION IN ORDER TO BE ______
 BOTH HAVE BEEN _______ BUT NEITHER WALLOW IN HER VICTIMHOOD

5. EACH COMES UP WITH A _____ THAT INVOLVES AN OLDER MAN FOR MARRIAGE

6. BOTH BECOME THE _____ OF DYNASTIES

4 WOMEN MENTIONED IN MATTHEW'S GENALOGY OF JESUS:

1. ______ 2. ____

KNOW YOUR

3.

4.

WHAT HAS GOD SAID TO YOU THROUGH THIS STUDY OUT OF RUTH?

RUTH CHAPTER 4

- V. 1 NOW BOAZ WENT UP TO THE GATE AND SAT DOWN THERE, AND BEHOLD, THE CLOSE RELATIVE (GOEL, KINSMAN REDEEMER) OF WHOM BOAZ SPOKE WAS PASSING BY, SO HE SAID, "TURN ASIDE, FRIEND, SIT DOWN HERE." AND HE TURNED ASIDE AND SAT DOWN.
- V. 2 HE TOOK TEN MEN OF THE ELDERS OF THE CITY AND SAID, "SIT DOWN HERE." SO THEY SAT DOWN.
- V. 3 THEN HE SAID TO THE CLOSEST RELATIVE, "NAOMI, WHO HAS COME BACK FROM THE LAND OF MOAB, HAS TO SELL THE PIECE OF LAND WHICH BELONGED TO OUR BROTHER ELIMELECH.
- V. 4 SO I THOUGHT TO INFORM YOU, SAYING, 'BUY IT BEFORE THOSE WHO ARE SITTING HERE, AND BEFORE THE ELDERS OF MY PEOPLE. IF YOU WILL REDEEM IT, REDEEM IT; BUT IF NOT, TELL ME THAT I MAY KNOW; FOR THERE IS NO ONE BUT YOU TO REDEEM IT, AND I AM AFTER YOU." AND HE SAID, "I WILL REDEEM IT."
- V. 5 THEN BOAZ SAID, "ON THE DAY YOU BUY THE FIELD FROM THE HAND OF NAOMI, YOU MUST ALSO ACQUIRE RUTH THE MOABITESS, THE WIDOW OF THE DECEASED, IN ORDER TO RAISE UP THE NAME OF THE DECEASED ON HIS INHERITANCE."
- V. 6 THE CLOSEST RELATIVE SAID, "I CANNOT REDEEM IT FOR MYSELF, BECAUSE I WOULD JEOPARDIZE MY OWN INHERITANCE. REDEEM IT FOR YOURSELF; YOU MAY HAVE MY RIGHT OF REDEMPTION, FOR I CANNOT REDEEM IT."
- V. 7 NOW THIS WAS THE CUSTOM IN FORMER TIMES IN ISRAEL CONCERNING THE REDEMPTION AND EXCHANGE OF LAND TO CONFIRM ANY MATTER: A MAN REMOVED HIS SANDAL AND GAVE IT TO ANOTHER; AND THIS WAS THE MANNER OF ATTESTATION IN ISRAEL.
- V. 8 SO THE CLOSEST RELATIVE SAID TO BOAZ, "BUY IT FOR YOURSELF." AND HE REMOVED HIS SANDAL.
- V. 9 THEN BOAZ SAID TO THE ELDERS AND ALL THE PEOPLE, "YOU ARE WITNESSES TODAY THAT I HAVE BOUGHT FROM THE HAND OF NAOMI ALL THAT BELONGED TO ELIMELECH AND ALL THAT BELONGED TO CHILION AND MAHLON.
- V. 10 MOREOVER, I HAVE ACQUIRED RUTH THE MOABITESS, THE WIDOW OF MAHLON, TO BE MY WIFE IN ORDER TO RAISE UP THE NAME OF THE DECEASED ON HIS INHERITANCE, SO THAT THE NAME OF THE

DECEASED WILL NOT BE CUT OFF FROM HIS BROTHERS OR FROM THE COURT OF HIS BIRTH PLACE; YOU AR WITNESSES TODAY."

V. 11 ALL THE PEOPLE WHO WERE IN THE COURT, AND THE ELDERS, SAID, "WE ARE WITNESSES. MAY THE LORD MAKE THE WOMAN WHO IS COMING INTO YOUR HOME LIKE RACHEL AND LEAH, BOTH OF WHOM BUILT THE HOUSE OF ISRAEL; AND MAY YOU ACHIEVE WEALTH IN EPHRATHAH AND BECOME FAMOUS IN BETHLEHEM.

V. 12 MOREOVER, MAY YOUR HOUSE BE LIKE THE HOUSE OF PEREZ WHOM TAMAR BORE TO JUDAH, THROUGH THE OFFSPRING WHICH THE LORD WILL GIVE YOU BY THIS YOUNG WOMAN."

V. 13 SO BOAZ TOOK RUTH, AND SHE BECAME HIS WIFE, AND HE WENT INTO HER. AND THE LORD ENABLED HER TO CONCEIVE, AND SHE GAVE BIRTH TO A SON.

V. 14 THEN THE WOMEN SAID TO NAOMI, "BLESSED IS THE LORD WHO HAS NOT LEFT YOU WITHOUT A REDEEMER TODAY, AND MAY HIS NAME BECOME FAMOUS IN ISRAEL.

V. 15 MAY HE ALSO BE TO YOU A RESTORER OF LIFE AND A SUSTAINER OF YOUR OLD AGE; FOR YUOR DAUGHTER-IN-LAW, WHO LOVES YOU AND IS BETTER TO YOU THAN SEVEN SONS, HAS GIVEN BIRTH TO HIM."
V. 16 THEN NAOMI TOOK THE CHILD AND LAID HIM IN HER LAP, AND BECAME HIS NURSE.

V. 17 THE NEIGHBOR WOMEN GAVE HIM A NAME, SAYING, "A SON HAS BEEN BORN TO NAOMI!" SO THEY NAMED HIM OBED. HE IS THE FATHER OF JESSE, THE FATHER OF DAVID.

V. 18 NOW THESE ARE THE GENERATIONS OF PEREZ: TO PEREZ WAS BORN HEZRON,

V. 19 AND TO HEZRON WAS BORN RAM, AND TO RAM, AMMINADAB, V. 20 AND TO AMMINADAB WAS BORN NAHSHON, AND TO NAHSHON, SALMON,

V. 21 AND TO SALMON WAS BORN BOAZ, AND TO BOAZ, OBED, V. 22 AND TO OBED WAS BORN JESSE, AND TO JESSE, DAVID.