## Oasis Sunday School Glass RUTH-LESSON 3

THE WORD "RETURI	N" IN V. 22:
*CAN MEAN*IS REPEATED	TIMES IN C. 1
ISAIAH 30:15 IN REPENTA	ANCE AND REST IS YOUR SALVATION.
REPENTANCE: *IS NOT JUST *IT DOES	
	ESS OF GOD THAT LEADS YOU TO REPENTANCE
COLLECTORS DO THE SAME?	
IN THE HEBREW "A MA' GIBBOR- MEANS: *	N OF GREAT WEALTH" IN V. 2 IS A 2 WORDED HEBREW PHRASE:MAN
HAVIL -MEANS:	THE COSPELL  SHORE THAN SERVENCE SOME
THE NAME "BOAZ N" *BO- IN *AS-IS	SEATS TESTING THE STATE OF THE
ANCIENT CIVILIZATI *LIFE WAS	IONS BELIEVED:
*BELIEVED HISTOI	PHETS SAW LIFE:  THAT CURVES UPWARD RY IS MOVING TOWARD A GREAT WARD THE OF GOD
	Figure 9.1. Circle of life and death
	Life Death •
THE BIBLICAL VIEW OF	[1]에 H. A. H.

*SHAPED LIKE A *BEGINS WITH *GOES DOWN INTO *THEN UPWARD TO	Oasis Sunday
CONSIDER: I COR. 15:1-4 AND PHIL. 2:1-11	
WE CAN'T DEMAND RESURRECTION. WE	FOR IT.
•	DWESTMT DTANSON
REMARKION	DV CHYMEN OWNER AND REAT IS YOU
. The "J-curve" of death and resurrection	Death Results
	Death Result
<ol> <li>LESSONS LEARNED BY GOING THROUGH</li> <li>WE DON'T KNOW HOW OR WHEN RESURRECT NOT OUR.</li> <li>WE DON'T EVEN KNOW WHAT A RESURRECTION OR THE TIMING OF IT.</li> <li>THE PATH TO RESURRECTION IS THROUGH</li></ol>	H THE J-CURVE: TION WILL COME. IT IS WORK N WILL LOOK LIKE. WE CAN'T DEMAND THE
THE GOSPEL: *IS MORE THAN BELIEVING SOME	AND STATE OF THE S
*RESHAPES MYFOR OTHERS  *MEANS MYFOR OTHERS  *MEANS JESUSMY LIFE  *GIVES US JOY AND SETS US UP FOR A *IS ENTERING INTO JESUS'OF WHAT LIFE IS *REMAPS MYOF CHRIST'S	HE NAME TO AZ MEANS.
THE PLACE OF DYING LOVE IS THE PLACE	F WHERE WE MEET COD"
JOHN 4:16 GOD IS LOVE, AND WHOEVER ABIDES IN LOV	/EABIDES IN GOD AND GOD APIDES IN LUM
.EV. 19:9 WHEN YOU REAP THE HARVEST OF YOUR LAND TO ITS EDGE, NEITHER SHALL YOU GATHER THE GLEANIN	MOULOUIS
IS THE FABRIC OF LOVE.	
QUOTE FROM "A LOVING LIFE"——"TO BE HELPFUL IS TO IMPOSSIBLE BURDENS, OF SELFISH WITHDRAWAL. HELP	BE FREE OF PRIDE, OF DESPAIR, OF

QUOTE FROM "A LOVING LIFE"——"TO BE HELPFUL IS TO BE FREE OF PRIDE, OF DESPAIR, OF IMPOSSIBLE BURDENS, OF SELFISH WITHDRAWAL. HELPFULNESS IS HUMBLE, CARING, FORGIVING, AND CONSTRUCTIVE IN INNUMERABLE SMALL WAYS. AND HELPFUL IS THE VERY BEST WE CAN BE FOR EACH OTHER. BEAR ONE ANOTHER'S BURDENS GOES IN BOTH DIRECTIONS. BOTH NEED AID, BOTH GIVE AID. HELPFUL IS WHAT WE SEE JESUS BEING IN THE GOSPELS. HIS TIMELY WORDS, CONSTRUCTIVE ACTIONS, NOTICING AND PAYING ATTENTION, THE PACING AND TEMPO OF HIS LIFE-THESE DIDN'T MAKE IT ALL BETTER, BUT THEY MADE A DIFFERENCE. JESUS WAS HELPFUL."