MATTHEW 19

V. 22 BUT WHEN THE YOUNG MAN HEARD THIS STATEMENT, HE WENT AWAY GRIEVING; FOR HE WAS ONE WHO OWNED MUCH PROPERTY.

V. 23 AND JESUS SAID TO HIS DISCIPLES, "TRULY I SAY TO YOU, IT IS HARD FOR A RICH MAN TO ENTER THE KINGDOM OF HEAVEN.
V. 24 AGAIN I SAY TO YOU, IT IS EASIER FOR A CAMEL TO GO
THROUGH THE EYE OF A NEEDLE THAN FOR A RICH MAN TO ENTER THE KINGDOM OF GOD."

V. 25 WHEN THE DISCIPLES HEARD THIS, THEY WERE VERY ASTONISHED AND SAID, "THEN WHO CAN BE SAVED?"

V. 26 AND LOOKING AT THEM JESUS SAID TO THEM, "WITH PEOPLE THIS IS IMPOSSIBLE, BUT WITH GOD ALL THINGS ARE POSSIBLE."

V. 27 THEN PETER SAID TO HIM, "BEHOLD, WE HAVE LEFT EVERYTHING AND FOLLOWED YOU: WHAT THEN WILL THERE BE FOR US?"

V. 28 AND JESUS SAID TO THEM, "TRULY I SAY TO YOU, THAT YOU WHO HAVE FOLLOWED ME, IN THE REGENERATION WHEN THE SON OF MAN WILL SIT ON HIS GLORIOUS THRONE, YO ALSO SHALL SIT UPON TWELVE THRONES, JUDGING THE TWELVE TRIBES OF ISRAEL.

V. 29 AND EVERYONE WHO HAS LEFT HOUSES OR BROTHERS OR SISTERS OR FATHER OR MOTHER OR CHILDREN OR FARMS FOR MY NAME'S SAKE, WILL RECEIVE MANY TIMES AS MUCH, AND WILL INHERIT ETERNAL LIFE.

V. 30 <u>BUT MANY WHO ARE FIRST WILL BE LAST; AND THE LAST, FIRST.</u>

MATTHEW 20

V. ("FOR) THE KINGDOM OF HEAVEN IS LIKE A LANDOWNER WHO WENT OUT EARLY IN THE MORNING TO HIRE LABORERS FOR HIS VINEYARD.

V. 2 WHEN HE HAD <u>AGREED</u> WITH THE LABORERS FOR A DENARIUS FOR THE DAY, HE SENT THEM INTO HIS VINEYARD.

- V. 3 AND HE WENT OUT ABOUT THE THIRD HOUR AND SAW OTHERS STANDING IDLE IN THE MARKETPLACE;
- V. 4 AND TO THOSE HE SAID, 'YOU ALSO GO INTO THE VINEYARD, AND WHATEVER IS RIGHT I WILL GIVE TO YOU.' AND SO THEY WENT.
- V. 5 AGAIN HE WENT OUT ABOUT THE SIXTH AND THE NINTH HOUR AND DID THE SAME THING.
- V. 6 AND ABOUT THE ELEVENTH HOUR HE WENT OUT AND FOUND OTHERS STANDING AROUND; AND HE SAID TO THEM, 'WHY HAVE YOU BEEN STANDING HERE IDLE ALL DAY LONG?'
- V. 7 THEY SAID TO HIM, 'BECAUSE NO ONE HIRED US.' HE SAID TO THEM 'YOU GO INTO THE VINEYARD TOO.'
- V. 8 WHEN EVENING CAME, THE OWNER OF THE VINEYARD SAID TO HIS FOREMAN, 'CALL THE LABORERS AND PAY THEM THEIR WAGES, BEGINNING WITH THE LAST GROUP TO THE FIRST.'
- V. 9 WHEN THOSE HIRED ABOUT THE ELEVENTH HOUR CAME, EACH ONE RECEIVED A DENARIUS.
- V. 10 WHEN THOSE HIRED FIRST CAME, THEY THOUGHT THAT THEY WOULD RECEIVE MORE; BUT EACH OF THEM ALSO RECEIVED A DENARIUS.
- V. 11 WHEN THEY RECEIVED IT, THEY GRUMBLED AT THE LANDOWNER,
- V. 12 SAYING, 'THESE LAST MEN HAVE WORKED ONLY ONE HOUR, AND YOU HAVE MADE THEM EQUAL TO US WHO HAVE BORN THE BURDEN AND THE SCORCHING HEAT OF THE DAY.'
- V. 13 BUT HE ANSWERED AND SAID TO ONE OF THEM, 'FRIEND, I AM DOING YOU NO WRONG; DID YOU NOT AGREE WITH ME FOR A DENARIUS?
- V. 14 TAKE WHAT IS YOURS AND GO, BUT I WISH TO GIVE TO THIS LAST MAN THE SAME AS TO YOU.
- V. 15 IS IT NOT LAWFUL FOR ME TO DO WHAT I WISH WITH WHAT IS MY OWN? OR IS YOUR EYE ENVIOUS BECAUSE I AM GENEROUS?'
- V. 16 SO THE LAST SHALL BE FIRST, AND THE FIRST LAST."



Oasis Sunday School Class

THINKING RIGHTLY FEB. 2, 2025

THE CHRISTIAN HAS 3 ENEMIES:		
1. THE		
2. THE		
3. THE		
LUKE 3:13 WHEN THE DEVIL HAD FINISHI	ED EVERY TEMPTA	ATION, HE
LEFT HIM (JESUS) UNTIL AN OPPORTUNE		
JOHN 8:31 IF YOU CONTINUE IN MY WOR	D, THEN YOU ARE	TRULY
DICCIDI EC OF MINE	RESTAND EVERYT	
PARABLES:		
 GIVEN TO ILLUSTRATE 	TRUTH	
IS NOT AN		
IS NOT AN		
• IT IS A TO PE	TER	
THE PRINCIPLE OF THE PARABLE:		
 THE CHRISTIAN LIFE IS ALL OF 		FROM
BEGINNING TO END!		
THE EMPHASIS OF THIS PARABLE:		
 IS ON THE ONES WHO CAME IN THE 		
OF THE DAY.		
WHY THESE EARLY WORKERS WENT AS	TRAY:	
1. THEIR TOWARDS	THEIR WORK AND)
THEMSELVES WAS WRONG.		
 THEY WERE THE ONLY WORKE 	ERS WITH AN	
2. THEY WERE KEEPING AN	OF THE C	THERS
OUR LORD	_ THIS ATTITUDE!	
 THEY FORGOT THE PRINCIPLE 	OF	
A THEVIORT ALL HADDINESS AN	UD.	

PHIL. 2:14 DO ALL THINGS WITHOUT GRUMBLING OR DISPUTING; SO THAT YOU WILL PROVE YOURSELVES TO BE BLAMELESS AND INNOCENT, CHILDREN OF GOD ABOVE REPROACH IN THE MIDST OF A CROOKED AND PERVERSE GENERATION, AMONG WHOM YOU APPEAR AS LIGHTS IN THE WORLD.

3. IT	LEADS TO:	
	•	FOR OTHERS
	•	_ OF OTHERS
	HEY HAD A FEELING IN THEI	R HEART THAT THE LANDOWNER
WHAT	S THE CURE?	OHN SET IF YOU CONTINUE IN BE
1. UI	NDERSTAND EVERYTHING I	N THE KINGDOM OF GOD IS
	FROM EVERYTI	HING IN EVERY OTHER KINGDOM
	 WE MUST NOT THINK IN 	TERMS OF OUR
2. DO	O NOT KEEP A	
3. DI	ESIRE NOTHING BUT HIS	AND HIS PLEASURE
4	IN HIS AMAZI	

SUMMARY STATEMENT:

The secret of a happy Christian life is to realize that it is all of grace

and

to rejoice greatly in that fact!

PHIL. 2:4 DO NOT MERELY LOOK OUT FOR YOUR OWN PERSONAL INTERESTS, BUT ALSO FOR THE INTERESTS OF OTHERS. HAVE THIS ATTITUDE IN YOURSELVES WHICH WAS ALSO IN CHRIST JESUS, WHO, ALTHOUGH HE EXISTED IN THE FORM OF GOD, DID NOT REGARD EQUALITY WITH GOD A THING TO BE GRASPED, BUT EMPTIED HIMSELF, TAKING THE FORM OF A BOND SERVANT, AND BEING MADE IN THE LIKENESS OF MEN